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314/0054 38 001 Page 1 of 2  
2000-06-28 10:52:13  
Cook County Recorder 23.50

RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:  
PROVIDENT FUNDING GROUP  
1633 BAYSHORE HIGHWAY, SUITE 155  
BURLINGAME, CA 94010



00479676



**Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION 3601 Minnesota Dr, ste 200 Bloomington, MN 55435 all beneficial interest under that certain Mortgage dated 12/20/1999 executed by JIMMY A. COUNTRYMAN AND MARGARET D. COUNTRYMAN, HUSBAND AND WIFE, Mortgagor, to Provident Funding Associates, L.P., Mortgagee, and recorded as Instrument No. 09185221 on 12/22/1999 in book -, page -, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

TERRA BLAYLOCK/ASST. VICE PRESIDENT

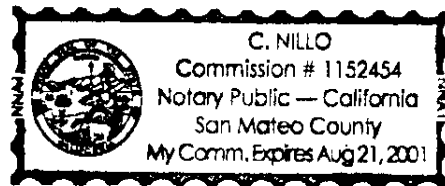
PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

State of CALIFORNIA  
County of SAN MATEO

On 6/14/2000 before me, C. NILLO personally appeared TERRA BLAYLOCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Investor Loan #: 5642527

Loan #: 2309120076

Report: 1129

5/2  
5  
my

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00479676 Page 2 of 2

Loan Number: 2309120076  
Property Address: 162225 S. LONG AVENUE  
OAK FOREST, IL 60452

**EXHIBIT 'A'**

**LEGAL DESCRIPTION**

LOT 2 IN ROY'S RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 4 THROUGH 10 IN BLOCK 13 IN WYMAN'S WOODS SUBDIVISION OF BLOCKS 1 TO 13 AND PART OF THE NORTHWEST OF THE RAILROAD OF BLOCKS 14 AND 15 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS APN # 28-21-113-014-0000

Property of Cook County Clerk's Office