

UNOFFICIAL COMPONE 53 001 Page 1

2000-06-28 10:52:55

Cook County Recorder

25.50

Release Deed

This Instrument was PREPARED BY: Greg Kasprzyk 171 N. Clark Street Chicago, Il. 60601-3294



SEE BACK
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KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, closs hereby release, convey and quit-claim unto **Hugo K**.

Panarese, Jr. and Deborah M. Panarese, his wife, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand variatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 95 288 U/3, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THIS RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 03-21-402-014-1140

PROPERTY ADDRESS: 2420 Brandenberry #2 I, Arlington Heights, IL. 60004

[X] MAIL TO:

**NAME** 

Michael J. Hagerty

**STREET** 

6321 N. Avondale Ave.

Suite 210

**CITY** 

Chicago IL 60631

[ ] RECORDER'S OFFICE BOX NUMBER 333

## **UNOFFICIAL COPY**



### **CHICAGO TITLE LAND TRUST COMPANY**

IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

(Date) JUN 1 4 2000

CHICAGO TITLE LAND TRUST COMPANY

as Trustee as aforesaid.

SEAR SEAR

By Clonelythium

Attest

Assistant Vice-President

Assistant Secretary

STATE OF ILLINOIS,

SS.

#### COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, CHICAGO TITLE LAND TRUST COMPANY, Grantor, or as Attorney in fact for all prior assignees, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

**Q**ate

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"OFFICIAL SEAL"
LAVERNE LAWRENCE

Notary Public, State of Illinois My Commission Expires 3/22/02

## **UNOFFICIAL COPY**

Exhibit A Re: Doc. #95 288 063

Unit Nc. 5-27, in Brandenberry Park East Condominium, as Delineated on Survey of Lot 1 in Unit 1 of Brandenberry Park East by Zale, being a Subdivision in the Southeast 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A. to Declaration of Condominium ownership made by American National Bank and Trust Company as Trustee under Trust 46142 Recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25108489 and as amended by Document No. 25145981. it.
Surve.
Subdivis.
ange 11, E/s.
hich survey is
whership made 5v inder Trust 46142 Rec.
Cook County, Illinois as
Document No. 25145901.
PIN: 03-21-402-014-1140