

UNOFFICIAL COPY

00479875

00470051 03 001 Page 1 of 4  
2000-06-28 10:49:27  
Cook County Recorder 27.50



When Recorded, Return Original to:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd Floor  
Monroe, LA 71201

Loan Number: 1583292390

**ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Apple Mortgage, Inc.

whose address is 750 N. Orleans Chicago, IL, 60610

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of June 8, 2000

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

00479874

(assignee)

ASSIGNMENT OF MORTGAGE  
W-7034.LT (2/98) Page 1 of 3

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

00-25257

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Said Mortgage is recorded on

in the State of ILLINOIS

**ORIGINAL MORTGAGOR(s):** Stacey J. Cohen, an unmarried person

**ORIGINAL MORT. AMOUNT:** \$194,000

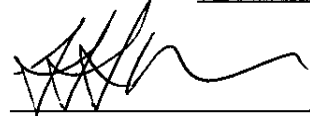
**PARCEL ID#:** 14-29-302-214-1028

+  
1073

**PROPERTY ADDRESS:** 2600 N Southport Avenue, #208, Chicago, IL 60614

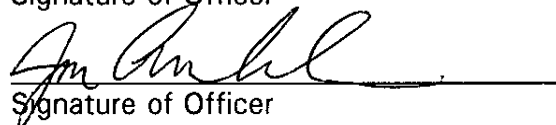
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 6-8-00

  
\_\_\_\_\_  
Signature of Officer

Stuart Urkov President

Please Type Name and Title of Officer

  
\_\_\_\_\_  
Signature of Officer

Jon Crumlish Vice-President

Please Type Name and Title of Officer

STATE OF Illinois

COUNTY OF Cook

On 6-8-00, before me, the undersigned, a Notary Public for said County and State, personally appeared Stuart URKOV + Jon Crumlish

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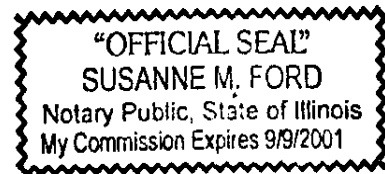
personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are *President + Vice - President*

respectively of Apple Mortgage, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Apple Mortgage, Inc.

made by virtue of a Resolution of its Board of Directors.

*Susanne M. Ford*  
\_\_\_\_\_  
Notary *SUSANNE M. FORD*  
My Commission Expires *9-9-2001*  
Prepared by: Michael Connolly



Apple Mortgage, Inc.  
750 N. Orleans  
Chicago, IL, 60610

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Property of Cook County Clerk's Office

UNIT 208 AND G-4 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AMHURST LOFT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89618047, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS