

When Recorded, Return to:  
US Bank, National Association  
180 E. 5th St., SPFTMZ05  
St. Paul, MN 55101  
NC98NC3



Prepared By  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 1000115292

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

B/C 1149737 **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of **180 E. 5th St., St. Paul, MN 55101** (herein "Assignee"),  
whose address is  
a certain Mortgage dated **April 13, 1998**, made and executed by  
**JAMES A. CAPOSIENO AND LORRAINE CAPOSIENO, AS JOINT TENANTS**

Property Address 5850 Melrose St.  
Chicago, IL 60634

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois.  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

U.S. Bank National Association, as Trustee for the registered  
holders of Salomon Brothers Mortgage Securities VI, Inc., under  
the Pooling and Servicing Agreement, dated as of May 1 1998  
for Series 1998-NC3.

Parcel ID #: **13-20-427-018-0000**  
Property Address: **5850 MELROSE STREET, CHICAGO, ILLINOIS 60634**  
such Mortgage having been given to secure payment of **One Hundred Eleven Thousand, Five Hundred and**  
**No/100** (\$ **111,500.00**)  
(Include the Original Principal Amount)

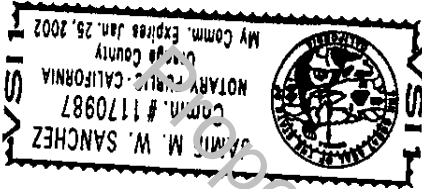
**R.D. 4/28/98**  
which Mortgage is of record in Book, Volume, or Liber No. **9831937**, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
(of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**



5-4  
P3  
5-  
M-7  
etc

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Page 2 of 2

VMP® -1163B (9605)

VMP® -995(IL) (9608)

00479213

*Jamie M. W. Sanchez*

WITNESS my hand and official seal.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

gina gonzales  
On April 23, 1998  
County of ORANGE  
State of California  
, before me, Jamie M. W. Sanchez, personally appeared

*[Faint mirrored text from reverse side]*

Seal:

Witness

*Jamie M. W. Sanchez*

Witness

A.V.P./Shipping Manager  
gina gonzales  
(Signature)

By:

(Assignor)

*Pratt & Dent*

Witness

April 23, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

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LOT SIXTEEN (16) IN SCHNEIDER'S SUBDIVISION OF LOT SEVEN (7) IN OWNER'S PARTITION OF LOTS 6, 7, 8, 9 AND 10 OF VOSS PARTITION OF 80 ACRES WEST AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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