

When Recorded, Return to:
US Bank, National Association
180 E. 5th St., SPFTMZ05
St. Paul, MN 55101
nc 98 nc 3

4311/0055 49 001 Page 1 of 3
2000-06-28 10:22:39
Cook County Recorder 25.50



00479226

Prepared By
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000118060
B/C 1209361

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, or to be

a corporation organized and existing under the laws of *180 E. 5th St., St. Paul, MN 55101* (herein "Assignee"),
whose address is
a certain Mortgage dated May 13, 1998, made and executed by
LOUIS C. JEFFERSON JR, A MARRIED MAN, AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on the following described
property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
U.S. Bank National Association, as Trustee for the registered
holders of Salomon Brothers Mortgage Securities VII, inc., under
the Pooling and Servicing Agreement, dated as of May 1 1998
for Series 1998-NC3.

A.P.N. : 20-26-316-032

Parcel ID #: 20-26-316-032
Property Address: 7730 SOUTH GREENWOOD AVENUE, CHICAGO, ILLINOIS 60620
such Mortgage having been given to secure payment of Fifty Thousand, and No/100 -----

----- (\$ 50,000.00)
(Include the Original Principal Amount) Recorded on 05/20/98
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
98 417498) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

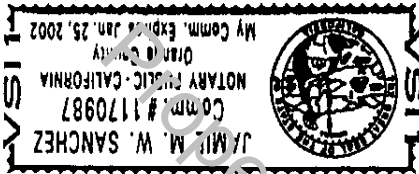
Illinois Assignment of Mortgage 12/95
-995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



by
P3
5-
M-7
gik

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Page 2 of 2

VMP-1163B (9605)

VMP-995(L) (9608)

Jamie M. W. Sanchez

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

gina gonzales
On May 18, 1998
County of ORANGE
State of California
, before me Jamie M.W. Sanchez, personally appeared

State of California
County of ORANGE
On May 18, 1998

gina gonzales

, before me Jamie M.W. Sanchez, personally appeared

, personally appeared

Seal:

Witness

Witness

Witness

Gina Gonzalez
[Signature]
[Signature]

Gina Gonzalez
A.V.P./Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

May 18, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

LOT 13 IN BLOCK 81 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Examiner: Authorized Officer or Agent

SUBJECT TO INSURING PROVISIONS, EXCLUSIONS FROM COVERAGE, CONDITIONS AND REGULATIONS OF ALTA STANDARD LOAN POLICY 1992

7730 S. Greenwood



Fidelity National Title
INSURANCE COMPANY