UNOFFICIAL COPY



Loan No. 15660669
Prepared by and Release to:
Conseco Finance Corp.
Home Improvement Div.
7360 S. Kyrene
Tempe, AZ 85283
(888)315-8733 ext 35937

00479293

4312/8019 52 001 Page 1 of 2 2000-06-28 10:07:18 Cook County Recorder 23.50

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN PY THESE PRESENTS, That Conseco Finance Servicing Corp. f/k/a Green Tree Financial Servicing Corporation, subservicer for Conseco Finance Corp. f/k/a Green Free Financial Corporation, a corporation organized and existing under and by virtue of the Laws of the State of Delaware, having it's principal office at Tempe and being the party secured in and by a certain mortgage or trust deed executed by MICHAEL T PICKERT SR AND DEBRA M PICKERT, dated AUGUST 4, 1394, and recorded in the office of the Recorder of the County of COOK, in the State of Illinois in Book No. N/A of Mortgages, Page No. N/A, as Document No. 94914856. Assignment recorded in Book No. N/A, Page No. N/A, as Focument No. 94914857, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

FOR THE PROTECTION OF THE OWNER, THIS RELEAST SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGY OR DEED OF TRUST WAS FILED.

LEGAL: SEE ATTACHED LEGAL P.I.N.: 32-06-109-024
Property Address: 18437 S MORRIE

Witness my hand and seal on JUNE 13, 2000.

TANYA SHAW

Duly Authorized Agent

BRIAN C/C, Witness

MARY SHERVHEIM
Duly Authorized Leant

JULIZ JENSON, Witness

I, BRANDIE COOK, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that TANYA SHAW and MARY SHERVHEIM, personally known to me as the same persons whose names are subscribed to the following deed, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal on JUNE 13, 2000.

BRANDIE COOK, Notary Public

My commission expires: MARCH 8, 2004

BRANDIE COOK
Notary Public - Arizona
Maricopa County
My Commission Expires
March 8, 2004



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Property of Cook County Clerk's Office



The state of the state of the

GT-15-14-050 (8/90)

PAID

This instrument was prepared by:

(Name)

(Address)

MORTGAGE

- II - Annuar	<i>QU</i>
THIS MORTGAGE is made this day of Hugus 7	
Michael T Pickert St. Debta Millonoro	
7 · CD W · Marker and HUMENHAREN REMODELLAND	
CATRATE OF STREET	
whose address is 3943 W.S' OAKTON, SKOKIE, IL 60076	(herein "Lender").
WHEREAS Borrower is indebted to Lender in the principal sum of U.S.\$	3.00
WHEREAS, Borrower is indebted to Lender in the principal sum of U.S.\$ 3009: which indebtedness is evidenced by Lorrower's note dated	. and extensions and renewals
thereof (herein "Note"), providing for monthly installments of principal and interest, with infinity sooner paid, due and payable on Approximately 180 months from disbrately 180 m	n the balance of indebtedness,
from cooper paid due and payable on Approximately 180 months from disb	ursement date
in not sooner paid, due and payable on	
To Secure to Lender the repayment of the indeptedness evidenced by the Note, with	interest thereon; the payment
of all other sums, with interest thereon, advanced in a cordance herewith to protect the s	security of this Mortgage; and
the performance of the covenants and agreements of Bo rower herein contained, Borrower	r does hereby mortgage, grant
and convey to Lender the following described property located in the County of	State of
	,
Illinois: All of the property located at 18437 S Morri	, in the
die /marm /Willage of Homewood County of COUN	
state of H in which the Borrower/Owner has an ownership, le	asehold or other
legal interest. This property is more particularly described on	the schedule titled
"Additional Property Description" which is attached he et() as E	xhibit A.
"Additional Property Description which is described the	
The Borrower/Owner does hereby authorize the Mortgagee/Benefici	ary/Lender
The Borrower/Owner does neleby addition the included and	fton the

The Borrower/Owner does hereby authorize the Mortgagee/Benediciary/Lender or its assigns to obtain a more detailed property description after the Borrower/Owner has signed the Mortgage/Deed of Trust, and to attach Exhibit A after the Borrower/Owner has signed the Mortgage/Deed of Trust.

34914856

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which has the address of18437. S. Morrie		orrie	Homewood	
WIIICH HAS UI	addicas of	[Street]	[City]	
Illinois	60430	.(herein "Property Address")	,	
	[Zip Code]			

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."