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Loan No. 15600180
Prepared by and Release to:
Conseco Finance Corp.
Home Improvement Div.
7360 S. Kyrene
Tempe, AZ 85283
(888)315-8733 ext 35937

00479316

4312/0042 52 001 Page 1 of 2
2000-06-28 10:23:04
Cook County Recorder 23.50



RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Conseco Finance Servicing Corp. f/k/a Green Tree Financial Servicing Corporation, subservicer for Conseco Finance Corp. f/k/a Green Tree Financial Corporation, a corporation organized and existing under and by virtue of the Laws of the State of Delaware, having it's principal office at Tempe and being the party secured in and by a certain mortgage or trust deed executed by **PATRICIA A MCMILLER**, dated SEPTEMBER 16, 1992, and recorded in the office of the Recorder of the County of **COOK**, in the State of Illinois in **Book No. N/A** of Mortgages, **Page No. N/A**, as **Document No. 92894115**. Assignment recorded in **Book No. N/A**, **Page No. N/A**, as **Document No. 92894117**, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL: THE SOUTH 3.58 FEET OF LOT 8, ALL OF LOT 9 AND THE NORTH 11.22 FEET LOT 10 BLOCK 113 IN HARVEY, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF P.I.N.: 29-17-413-058
Property Address: 15816 FISK

Witness my hand and seal on JUNE 13, 2000.

TANYA SHAW
Duly Authorized Agent

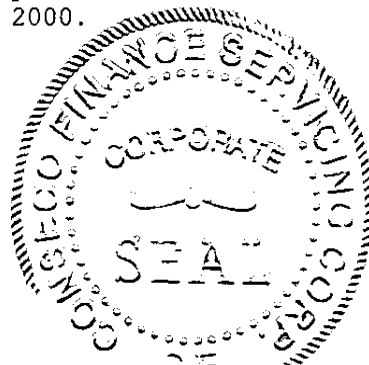
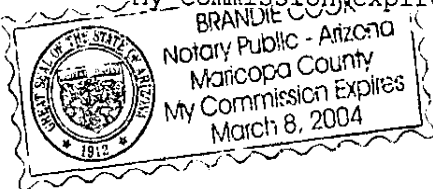
MARY SHERVHEIM
Duly Authorized Agent

BRIAN ZFC, Witness

JULIE JENSON, Witness

I, BRANDIE COOK, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that TANYA SHAW and MARY SHERVHEIM, personally known to me as the same persons whose names are subscribed to the following deed, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal on JUNE 13, 2000.

BRANDIE COOK, Notary Public
My commission expires: MARCH 8, 2004



5-1
P-2
N-
M-1
6/18

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Property of Cook County Clerk's Office



Handwritten signature or initials.

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PAID

James Nehasil 1 2/1
Financial
Cook County Towers
Street No (Address) 55102

MORTGAGE 92894115

THIS MORTGAGE is made this 16th day of September, 1992,
between the Mortgagor, PATRICIA A. MCMILLER
(herein "Borrower"), and the Mortgagee, BUDGET CONSTRUCTION CO.
a Corporation organized and existing under the laws of Illinois
whose address is 6307 N. PULASKI ROAD, CHICAGO, IL 60646 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 11800.00,
which indebtedness is evidenced by Borrower's note dated 9/16/92 and extensions and renewals
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness,
if not sooner paid, due and payable on Approximately 120 months from completion date 9/16/02

To SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment
of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and
the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant
and convey to Lender the following described property located in the County of COOK, State of
Illinois:

THE SOUTH 3.58 FEET OF LOT 8 ALL OF LOT 9 AND THE NORTH 11.22 FEET
LOT 10 BLOCK 113 IN HARVEY, A SUBDIVISION OF THAT PART OF THE SOUTH
1/2 OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE ILLINOIS
CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

P.I.N. # 29-17-413-058

ALSO KNOWN AS: 15816 S FISK
HARVEY, IL 60426

92894115

DEPT-01 RECORDING \$27.50
T#4444 TRAN 2498 11/30/92 09:07:00
#2109 # -92-894115
COOK COUNTY RECORDER

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which has the address of 15816 FISK HARVEY
[Street] [City]
Illinois 60426 (herein "Property Address");