

ST 5515864 252

00480461

Prepared By

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43307112 20 001 Page 1 of 3
2000-06-28 10:50:39
Cook County Recorder 25.00

TASHA OLSZEWSKI
4363 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998091736

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

3 REP

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 20, 2000
executed by ADIS ALIC AND
ALMA ALIC, HUSBAND AND WIFE, AND AL'IR BESIC, SINGLE NEVER MARRIED
to BANC CHICAGO

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4363 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

00480460

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4511 NORTH CHRISTIANA, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK DUPAGE

BANC CHICAGO

On JUNE 20, 2000 before _____
(Date of Execution)

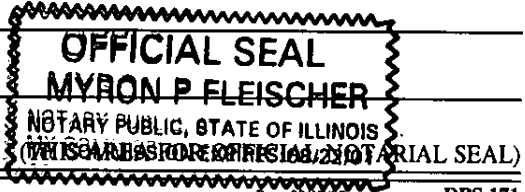
me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: [Signature]
Its: MAKOALAI ANTONIK
PRESIDENT

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: [Signature]
Its: Annette Olszewski
Witness:

Notary Public [Signature]
County, _____
My Commission Expires 9/22/2001



BOX 333-CTI

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Rev. 05/05/97 DPS 049

19480461

Property of Cook County Clerk's Office

19480461

LOT 19 IN BLOCK 8 IN NORTHWEST LAND ASSOCIATION, SUBDIVISION OF THE
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 885.8 FEET
THEREOF AND EXCEPT THE RIGHT OF WAY AND YARDS OF THE NORTHWESTERN
ELEVATED RAILROADS) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998091738

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STREET ADDRESS: 4511 N. CHRISTIANA

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-14-218-017-0000

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 6 IN NORTHWEST LAND ASSOCIATION, SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE RIGHT OF WAY AND YARDS OF THE NORTHWESTERN ELEVATED RAILROADS) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office