

UNOFFICIAL COPY 00480776

Prepared By:

PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

4308/0079 25 001 Page 1 of 2
2000-06-28 11:16:31
Cook County Recorder 23.50

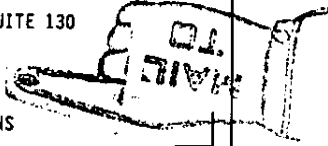


00480776

and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173

ATTN: CORRES. DOC: OPERATIONS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-66-05758

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated **JUNE 21, 2000**
executed by **GOVINDA R. BALU, MARRIED AND**
RATNAMALA R. ELETE, MARRIED
to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130**
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1501 DELLA DRIVE, HOFFMAN ESTATES, ILLINOIS 60195**

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KAM

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On JUNE 21, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Robert C. Mas
Its: Vice President

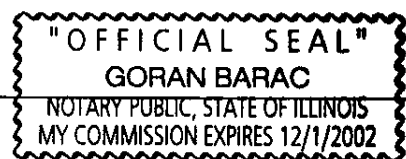
known to me to be the Robert C. Mas
and

known to me to be ACE BARAC
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Yaf Li
Its: Bob Li

Notary Public Goran Barac
County,

Witness:



My Commission Expires 12/1/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

07-08-200-065

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
LOT 53 IN HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT
94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT 94906285
AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NOS. 004-009, 475,
95-063, 242 AND 95-095, 271, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-66-05758

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