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4301/0035 81 001 Page 1 of 3  
2000-06-28 10:42:16  
Cook County Recorder 25.50

**ILLINOIS**

COUNTY OF : **COOK**  
LOAN NO 1: **0008888653**  
LOAN NO 2:  
INVESTOR: **1660540449**  
POOL NO: **0000235670**  
INVESTOR TYPE: **FNMA-MBS**



00480880

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-0951

Prepared By Evelia Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 187,200.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION**

**401 WEST 24TH STREET, NATIONAL CITY, CA 91950**

("Assignee") all beneficial interest under that certain mortgage dated **8/11/93** executed by

**A. IVAN BOONE AND SONJA L. BOONE, HIS WIFE**

Mortgagor, to

**ASM FINANCIAL SERVICES, INC.**

Mortgagee, and

recorded as Instrument No. **93-677171** on **8/26/93** in Cook  
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 17-17-300-107-1018**



5/3  
P3  
3/1  
my

# UNOFFICIAL COPY

Dated: 7/1/98

WELLS FARGO BANK, N.A.

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

By [Signature]

**B. LADZINSKI**  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/1/98, before me, **V. WILLIAMS** personally appeared  
**B. LADZINSKI, VICE PRESIDENT,**

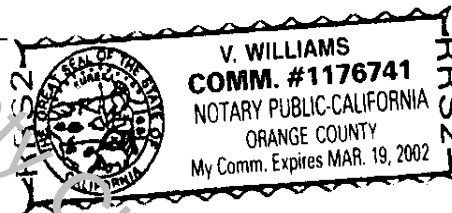
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]  
**V. WILLIAMS**

NOTARY PUBLIC  
My commission expires 3/19/02

Prepared By: Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



PARCEL 1: UNIT 711-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89406373, IN LOT 36 IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P 18, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Commonly known as: 711 S. ASHLAND, CHICAGO, ILLINOIS

P.I.N. #17-17-300-107-1018

PROPERTY OF Cook County Clerk's Office

93677172

00480880

Prepared By E-mail to:  
Household Bank, F.S.B.  
100 mittel Drive  
Wood Dale, Il 60191

Box 333