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2000-06-28 12:36:14  
Cook County Recorder 43.00

7819536

RELEASE OF MORTGAGE OR TRUST  
DEED BY A CORPORATION (ILLINOIS)



00480337

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENT, that FIRST BANK OF HIGHLAND PARK, 1835 FIRST STREET, HIGHLAND PARK, ILLINOIS 60035 of the county of LAKE and the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto AMERICAN BANK AND TRUST COMPANY OF CHICAGO, AS SUCCESSOR TRUSTEE TO FIRST CHICAGO TRUST COMPANY OF ILLINOIS F/K/A WINNETKA BANK, NOT PERSONALLY BUT AS TRUSTEE, of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of JANUARY 10, 1994, and recorded JANUARY 31, 1994 AS DOCUMENT NO. 94102168, in the Recorder's Office of COOK County, in the State of Illinois, to the premises therein described together with all the appurtenances and privileges thereunto belonging or appertaining as follows, situated in the County of COOK, State of Illinois, to wit:

Space For Recorders Use Only

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Real Estate Index Number: 04-21-307-032-0000

Property Address: 3715 MAPLE LEAF DRIVE, GLENVIEW, IL 60025

Dated this the 24<sup>TH</sup> DAY OF JUNE, 2000

Joseph M. Zaccari, Jr., Executive Vice President

Sandra Graham, Assistant Secretary

STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

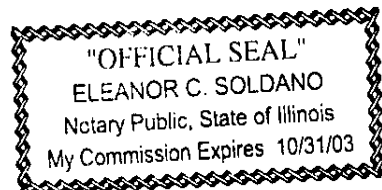
I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that , Joseph M. Zaccari, Jr., Executive Vice President and Sandra Graham, Assistant Secretary personally known to me to be the same person whose name ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that he as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of June 24, 2000

Notary Public

PREPARED BY:  
First Bank of Highland Park  
1835 First Street  
Highland Park, Illinois 60035

WHEN RECORDED MAIL TO:  
First Bank Of Highland Park  
Attention: David Giangiorgi  
1835 First Street,  
Highland Park, Illinois 60035



BOX 333-CTI

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**LEGAL DESCRIPTION**

LOT 117 IN THE WILLOWS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL PROPERTY ADDRESS: 3715 Maple Leaf Drive, Glenview, IL 60025

REAL PROPERTY TAX IDENTIFICATION NO.: 04-21-307-032-0000

Property of Cook County Clerk's Office