

PREPARED BY:

UNOFFICIAL COPY

ANCHOR MORTGAGE CORPORATION
1070 N. MILWAUKEE
CHICAGO, IL 60622

00480356

4332/0007 20 001 Page 1 of 2
2000-06-28 10:19:31
Cook County Recorder 23.00



00480356

AND WHEN RECORDED MAIL TO

Name **ANCHOR MORTGAGE CORPORATION**
Address **1070 N MILWAUKEE AVE**
C/S/Z **CHICAGO, IL 60622**

LOAN NO. 7257612

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS
155 N LAKE AVE PASADENA CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 22, 2000**
executed by **DON A. HOARD JR A SINGLE MAN**

to **ANCHOR MORTGAGE CORPORATION**

00480355

a corporation organized under the laws of **STATE OF ILLINOIS**
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 20-10-21-007

Commonly known as: **4919 S. FORESTVILLE UNIT #1 CHICAGO, IL 60653**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **JUNE 22, 2000** before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **JOHN M.C. MUNSON**
known to me to be the **PRESIDENT**

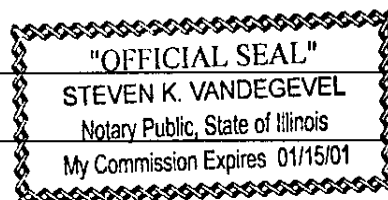
BY: **JOHN M.C. MUNSON**
ITS: **PRESIDENT**

and
known to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

WITNESS:



Notary Public

COOK

My Commission Expires: **1/15/01**

County, **COOK** (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

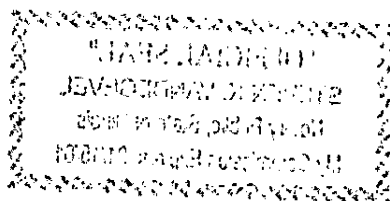
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STREET ADDRESS: 4919-21 S. FORESTVILLE, UNIT 2

CITY: CHICAGO

COUNTY: COOK

00480356

TAX NUMBER: 20-10-218-007-0000

LEGAL DESCRIPTION:

UNIT NUMBER 2 IN THE 4919-21 S. FORESTVILLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 AND 5 IN SYLVESTER J. FITZPATRICK'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~ 00480356; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office