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GEORGE E. COLE® LEGAL FORMS No. 836 REC May 1996

3767/025 28 001 Page 1 of 3 2000-06-05 10:44:55 Cook County Recorder 25.50

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)



00480367

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Above Space for Recorder's use only 27.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Steven B. Larrick

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the replacement of the hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es Tomislav Pavic and Jeanine Carroccio, 2227 N. Janssen, Chicago, Illinois

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage, bearing date the 1st day of March, 19 99, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page -----, as document No. 99217664, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT A HERETO.

*** THIS RELEASE IS BEING RERECORDED SOLELY FOR THE PURPOSE OF CORRECTING THE LEGAL ***

17-09-307-010

together with all the appurtenances and privileges thereunto belonging or appertaining.

STP
no paper on
Wayman
ST 50154 90

RELEASE DEED

ADDRESS OF PROPERTY:

TO

MAIL TO:



LEGAL FORMS

GEORGE E. COLE

SPW/ARJ
308 W EARLE

Permanent Real Estate Index Number(s): 17-09-307-010-0000

Address(es) of premises:

Witness hand and seal, this day of May 19 2000

Steven B. Larrick (SEAL)

This instrument was prepared by Mark C. Simon

(NAME)

8000 Sears Tower, Chicago, IL 60606

(ADDRESS)

STATE OF IL
COUNTY OF DUPAGE } ss.

I, DIANA AGUILAR
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN B. LARRICK

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25 day of MAY 19 2000

Notary Public

Commission expires 3/23/04



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EXHIBIT A

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~~LOTS 3, 4, 5, 6 AND 7 IN RESUBDIVISION BY ALICE FLEMING AS TRUSTEE
OF LOTS 9, 10 AND 11 IN BLOCK 16 IN OGDEN'S ADDITION TO CHICAGO IN
SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5015490 NWA
STREET ADDRESS: 734-740 W. FULTON
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-09-307-010-0000

LEGAL DESCRIPTION:

LOTS 15, 16, 17 AND THE WEST 1 FEET 2 7/8 INCHES OF THE NORTH 99 FEET 10 7/8 INCHES OF LOT 18 IN BLOCK 61, IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office