

UNOFFICIAL COPY

PREPARED BY:

00481401

4317/0102 04 001 Page 1 of 2
2000-06-28 13:52:43
Cook County Recorder 23.50

WHEN RECORDED MAIL TO
(Name, Address, City and State)

USB HOME LENDING
754 N. 4TH STREET, #444
MILWAUKEE, WI 53203



00481401

LOAN NO. WH9973

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 22, 2000, executed by
STANLEY Z. SHEN, AS A MARRIED INDIVIDUAL

to RICHLAND MORTGAGE COMPANY

a corporation organized under the laws of ILLINOIS
50 W. 75TH STREET STE 215, Clarendon Hills, IL 60514
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
COOK County Records.

THE SOUTH 18.0 FEET OF THE NORTH 95.52 FEET OF THE WEST 15 FEET OF LOT
45 AND ALL OF LOTS 46 AND 47 IN SUB-BLOCK 1 OF T.M. JORDAN'S
SUBDIVISION OF BLOCK 21 OF CANAL TRUSTEE'S SUBDIVISION OF THE EAST
1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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FATIC AC 9700342
484

PROPERTY ADDRESS: 1621 W. 35TH STREET #E CHICAGO, IL 60609
PIN NUMBER: 17-31-407-048

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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[Handwritten Signature]
By: ALEX J. HOFFMANN, PRESIDENT
USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK, F.A.

Its:

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

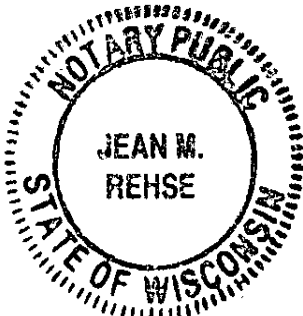
On MAY 22, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALEX J. HOFFMANN, PRESIDENT USB HOME LENDING, A DIVISION OF known to me to be the UNIVERSAL SAVINGS BANK, F.A. and , known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Handwritten Signature: Jean M. Rehse]
JEAN M. REHSE Notary Public

My Commission Expires 7/21/02

MILWAUKEE County, WI



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)