UNOFFICIAL COPY

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6200075095 INV#: 208369457 Inv/Pool#:FHLM OKMC#:9344560

00481421

4317/0122 04 001 Page 1 of 2000-06-28 14:14:21 Cook County Recorder



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 03/20/96, made by WILLIAM R BLACK AND NORA T BLACK

to HERITAGE BANK

and recorded in the Recorder or Registrar of Titles of COOK as Instr# 96-223028 County, Illinois in Book Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:5236W LARAMIE CT 04/24/00 CRESTWOOD, IL 60445

28-04-308-016

FIRST MIDWEST MORTGAGE CORPORATION

By: ELSA MCKINNON

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by ELSA MCKINNON this 24th day of April, 2000

of FIRST MIDWEST MORTGAGE CORPORATION on benally of said CORPORATION.

Notary Public

My commission expires:03/19/2003

Prepared by: D. Colon/NTC. 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000162256

MERS PHONE 1-888-679-MERS

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003



LOT 16 IN COUNTRY CLUB MEADOWS, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVSIION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ريوانين ۽ سو مرس

00481421 Page 2 of 2

Property of Cook County Clark's Office