

00481470

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

The above space is for the recorder's use only

*JW*

**KNOW ALL MEN BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PHILIP KALAF AND LAURA KALAF, HUSBAND AND WIFE, AS JOINT TENANTS  
1939B HERON AVE, SCHAUMBURG IL 60193

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27TH day of JULY 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 96628534, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 47-8-1939-B IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRAIR POINTE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO TIME. PIN # 07-32-300-004-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-32-300-004-0000

Address(es) of premises: 1939B HERON AVE SCHAUMBURG IL 60193

Witness hands and seals, June 19, 2000

*[Signature]*  
Tom Dobrowolski, Vice President

REJ TITLE SERVICES # 17850357

*[Signature]*  
Michael Whitted, Vice President

This instrument was prepared by: Jeannie Osadzinski, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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STATE OF ILLINOIS }  
                                  } SS.  
County of Cook }

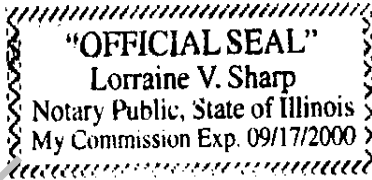
**UNOFFICIAL COPY** 00481470

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this June 19, 2000.

*Lorraine V. Sharp*  
\_\_\_\_\_  
Notary

Commission Expires



**RELEASE DEED  
By Corporation**

**Harris Trust and Savings Bank**

**TO**

**PHILIP KALAF AND LAURA KALAF, HUSBAND AND WIFE, AS JOINT TENANTS**

Address of Property:  
1939B HERON AVE,  
SCHAUMBURG IL 60193

Mail To:

Mail: recorded document to:

PHILLIP J KALAF  
1939B HERON AVE  
SCHAUMBURG IL 60193

