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Cook County Recorder 23.50



FULL RELEASE DEED

LOAN NO.: 7142144
PIN #: 22-33-101-004-0000, 22-33-101-005-0000
22-33-101-006-0000

KNOWN ALL MEN BY THESE PRESENTS; THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

CAROLE J. ZEMONT, WIDOWED, NOT SINCE REMARRIED
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 26, 1997, RECORDED ON JANUARY 13, 1998, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #98033465, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 7TH DAY OF DECEMBER, 1999.

ATTEST:

Betsy Morano
BETSY MORANO
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERAL CHARTERED SAVINGS BANK

BY: *Angella H. Bland*
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 7TH DAY OF DECEMBER, 1999, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY MORANO, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY MORANO, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Wendy Denise Manan
NOTARY PUBLIC
COMMISSION EXPIRES: 9-30-2001

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

MAIL TO: CAROLE ZEMONT
13545 EAGLE RIDGE
APT # 827
FT MYERS, FL 33912

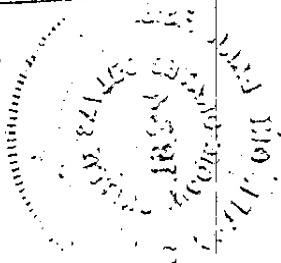
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LEGAL DESCRIPTION RIDER

TRACT THREE:

A TRACT OF LAND BEING A PART OF LOT 48 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY SOUTHEAST CORNER OF SAID LOT 48; THENCE NORTH 00 DEGREES 01 MINUTES 49 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 48, A DISTANCE OF 99.31 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 11 SECONDS WEST, A DISTANCE OF 59.38 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 55 DEGREES 15 MINUTES 48 SECONDS WEST, A DISTANCE OF 31.98 FEET; THENCE NORTH 34 DEGREES 44 MINUTES 12 SECONDS WEST, A DISTANCE OF 64.00 FEET; A DISTANCE OF 64.00 FEET; THENCE NORTH 55 DEGREES 15 MINUTES 48 SECONDS EAST, A DISTANCE OF 31.98 FEET; THENCE SOUTH 34 DEGREES 44 MINUTES 12 SECONDS EAST, A DISTANCE OF 64.00 FEET TO THE POINT OF BEGINNING.

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Cook County Clerk's Office

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