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4331/0023 89 001 Page 1 of 3
2000-06-28 12:30:37
Cook County Recorder 25.50

WHEN RECORDED RETURN TO:
BayView Portfolio Services LLC
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704



MAIL TO

62354726

SOURCE ONE MORTGAGE SERVICES CORPORATION

This form was prepared by: _____, address: 27555 Farmington
Road Farmington Hills, MI 48334-3357, tel. no.:

#00776192-5

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
27555 Farmington Road, Farmington Hills, MI 48334-3357
does hereby grant, sell, assign, transfer and convey, unto First Union National Bank,
a corporation organized and existing under the laws of _____ As Indenture Trustee
whose address is One First Union Center
301 South College Street
Charlotte, NC 28288
(herein "Assignee"),
a certain Mortgage dated NOVEMBER 8, 1986, made and executed by
GREGORY A. BAKER AND SANDRA D. BAKER, HIS WIFE

Recorded on 11-14-86 As document No. 86-541565

to and in favor of FIREMAN'S FUND MORTGAGE CORPROATION upon the following described
property situated in COOK County, State
of Illinois:

~~*PLEASE SEE ATTACHED LEGAL~~

EXHIBIT "A" EXHIBIT "A"

Parcel ID#: 25122180070000
Property Address: 9719 SOUTH MERRILL, CHICAGO, IL. 60617
such Mortgage having been given to secure payment of TWENTY-TWO THOUSAND FIVE HUNDRED
AND NO/100-----DOLLARS (\$ 22,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
86541565) of the Official _____ Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

Initials: _____

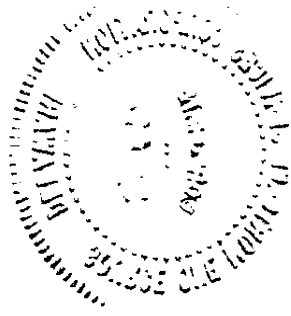


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Property of Cook County Clerk's Office

EXHIBIT "A"

LOT 43 IN JEFFREY MANOR, BEING A RESUBDIVISION OF PART OF BLOCK 1, ALL OF BLOCKS 2 TO 10 INCLUSIVE AND PART OF BLOCK 11 INCLUDING VACATED ALLEYS AND VACATED PART OF SOUTH CLYDE AVENUE, SOUTH PAXTON AVENUE, EAST 96TH STREET, EAST 96TH PLACE, EAST 97TH STREET, EAST 97TH PLACE, EAST 98TH STREET, AND EAST 98TH PLACE, ALL IN HUGH MAGINNIS 95TH STREET SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1942 AS DOCUMENT NUMBER 12987496, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office