



STATE OF ILLINOIS

COUNTY OF COOK

Record and Return to: Chase Manhattan Mtg. Corp., 1500 N. 19th St- 5SOUTH, Monroe, LA 71201

00481889

Prepared By: Chase Manhattan Mortgage Corporation, 1500 N. 19th St., Monroe, LA 71201

LN # 1583065559

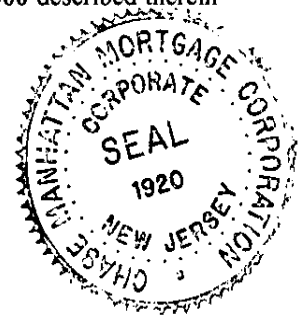
INV# 4676083

**REPLACEMENT ASSIGNMENT OF MORTGAGE-Replaces Assignment recorded:
11/04/99 INSTRUMENT# 09039232 BOOK: PAGE:**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION, A New Jersey Corporation
whose address is **343 Thornall Street, Edison, NJ 08837**

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Security Instrument,
bearing the date of October 9, 1997, together with the certain note (s), in the amount of 249,000 described therein
with all interest, all liens, and any rights due or to become due thereon to:

NORWEST MORTGAGE, INC., a California Corporation
800 LaSalle Ave, Suite 1000
Minneapolis, MN 55402



Said mortgage is recorded 10/17/97,
in the State of ILLINOIS, COOK County
Instrument: 3475 53

ORIGINAL Trustor(s): ANTHONY J MITCHELL and PATRICIA O'BRIEN MITCHELL
Property Address: 2208 BENNETT, EVANSTON, IL 60001
LEGAL DESCRIPTION:SEE ATTACHED
PARCEL ID# 10-11-415-009

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: February 16, 2000

CHASE MANHATTAN MORTGAGE CORPORATION

Attest: Helen Hernandez
Helen Hernandez, Assistant Secretary

By: Eileen Burns
Eileen Burns, Assistant Vice President

By: Carol Gido
Carol Gido, Witness

State of New Jersey, County of Middlesex
On February 16, 2000, before me, the undersigned, a Notary Public for said County and State, personally appeared Eileen Burns and Helen Hernandez address known to me as, 343 Thornall St., Edison, New Jersey, who being by me duly sworn, did depose and say that they are the Asst. Vice President and Assistant Secretary of Chase Manhattan Mortgage Corporation, a Corporation described by and which executed the foregoing instrument; that (s)he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was affixed so by order of the Board of Directors of said corporation, and that (s)he signed his/her name thereto by like order.

Carol L. Petretta
Notary: CAROL L. PETRETTA
NEW JERSEY, MIDDLESEX
MY COMMISSION EXPIRES: 11/19/03



5-11
P-2
NN
M-7
E
JHK

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LEGAL DESCRIPTION

LOT 2 IN ARTHUR DUNAS SECOND ADDITION TO LINCOLNWOOD, BEING A RESUBDIVISION OF LOTS 1 TO 5 AND 11 TO 15, INCLUSIVE, IN BLOCK 3 IN A. MCDANIEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED SOUTH OF EWING'S ADDITION AND WEST OF COUNTY, IN COOK COUNTY, ILLINOIS.

PIN# 10-11-415-009

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