## UNOFFICIAL COP0481908

4331/8863 89 881 Page 1 of 2 2000-06-28 15:30:06 Cook County Recorder 23.50

June 8, 2000

RECORDING REQUESTED BY: Provident Funding Associates, L.P. 1235 N. Dutton Avenue Santa Rosa, CA. 95401 2309120142



WHEN RECORDED, MAIL TO: NANCY M. REARDON 9759 SOUTH AVERS EVERGREEN PARK, IL 60805

#### **FULL RECONVEYANCE**

The undersigned, present Peneficiary under that certain Mortgage ("Security Instrument") executed by NANCY M. REARDON. AN UNMARRIED WOMAN Trustor to PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION as original Lender and recorded on 5-4-60 at Instrument No. 00313496 In Book 3103/0030, Page 25001-009, of Official Records of COOK County, ILLINOIS.

The undersigned **DOES HEREBY RECO**NVEY to the person or persons legally entitled thereto, without warranty all the estate, title and interest acquired by the original Lender. Wherever the text of this document so requires, the singular includes the plural.

DATED: June 8, 2000

PROVIDENT FUNDING ASSOCIATES, L.P.

A CALI'-O'RNIA LIMITED PARTNERSHIP

Ann r. Grace, Assistant Vice President Phone # (300) 396-8199

STATE OF CALIFORNIA COUNTY OF SONOMA

On JUN 9 2000 before me

Personally appeared Ann F. Grace Personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that his /her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed a the instrument.

WITNESS my hand and official seal.

Signature July Sales Date JU

SALLY HALASZ
Commission # 1110723
Notary Public — California
Sonoma County
My Comm. Expires Nov 22, 2000

ST2NMY

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Loan Number: 2309120142

Date: 12/22/99

Property Address:

1

9759 SOUTH AVERS

**EVERGREEN PARK, IL 60805** 

### EXHIBIT 'A'

### **LEGAL DESCRIPTION**

LOTS 21 AND 22 IN PLOCK 1 IN A.C. BRIGGS AND COMPANY'S CRAWFORD GARDENS SECOND ADDITION, SEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 24-11-119-019; 27-11-119-020