

WHEN RECORDED MAIL TO:  
JOYCE TRUSSELL  
760 EDDIE STREET  
GRENADA, MS 38901



00481018

Loan No. 492490107

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 841 NORTH HAYES AVENUE, OAK PARK  
Permanent Tax No.: 16053040170000  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JOYCE TRUSSELL, to GMAC MORTGAGE CORPORATION on May 14, 1998, and recorded in Document No. 9898423084, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 2, 2000.

CORPORATE SEAL

GMAC Mortgage Corporation

*Roberta Pettengill*  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

*Stacy Edeker*

STACY EDEKER



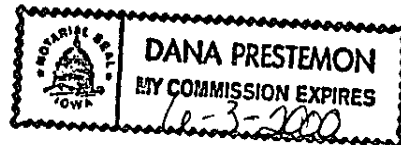
STATE OF IOWA  
County of Black Hawk

On June 2, 2000, before me, Dana Prestemon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*Dana Prestemon*

Notary's Signature Dana Prestemon  
Expiration Date: 06/03/2000  
2000-06-01



(Notary's Seal)

5-7  
P-2  
M-1  
M-2  
DTC

492490107

LOT 2 (EXCEPT THE SOUTH 1/3) IN BLOCK 4 IN HOOKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office