

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 06/13/00

BANK ONE, NA

By: *Eric Winke*
ERIC WINKE
Its: Mortgage Officer

Attest: *Nicholas Rogers*
NICHOLAS ROGERS
Its: Authorized Officer

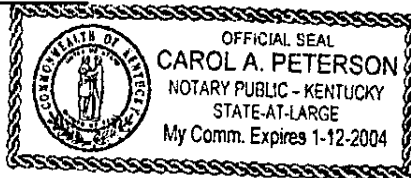
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Carol A. Peterson

Notary Public



My Commission Expires:

This instrument was prepared by: NICHOLAS ROGERS

001898380000850786

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

UNOFFICIAL COPY

00107987

LEGAL DESCRIPTION

PARCEL 1:

UNIT 111 IN CITY COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

PARCEL A:

LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN SCHREIBER'S SUBDIVISION OF THE WEST 1/2 OF LOT 1 (EXCEPT EAST 50 FEET) IN BLOCK 1 SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL B:

THE EAST 50 FEET OF THE WEST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32, AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL C:

THE WEST 6.8 FEET OF LOT 10, ALL OF LOTS 11 AND 12 IN BOTTCHERS SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL D:

LOTS 3, 14, 15, 16, 17, 34 AND LOT 35 (EXCEPT THE SOUTH 22 FEET) IN ERPELDING AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3, 4, (EXCEPT SOUTHEAST 82 FEET BY 100 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL E:

LOTS 1, 2 AND 3 IN COMMISSIONERS PARTITION OF THE WEST 1/2 OF LOT 2 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL F:

LOTS 1, 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF LOTS 3 AND 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86036613 AND AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE USE OF GARDEN NO. 111. A LIMITED COMMON ELEMENT FOR UNIT 111, AS DELINEATED ON SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE AFORESAID AMENDMENT TO THE DECLARATION OF CONDOMINIUM.

PIN: 14-33-315-101-1011