



00481046

Recording requested by
EMPIRE FUNDING CORPORATION
When recorded mail to:
COUNTRYWIDE HOME LOANS
1800 TAPO CANYON ROAD, SV-79C
SIMI VALLEY, CA 93063
Attn: Joe Tharpe



CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 601 6021 Account# 8580009
Commitment# 251311

For value received, the undersigned, EMPIRE FUNDING CORPORATION, 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759, hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION
3900 WISCONSIN AVE. N.W., WASHINGTON, D.C. 20016

All its interest under that certain Mortgage dated 3/26/97, Executed by: IDOLINA CISNEROS & DANIEL CISNEROS, DARIO CISNEROS Mortgagor as per MORTGAGE recorded as Instrument No. 97331286 on 5/12/97 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 13241090210000
COOK COUNTY TAX COLLECTOR
Original Mortgage \$20,564.00
3804 N ALBANY, CHICAGO, IL 60618

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

EMPIRE FUNDING CORPORATION

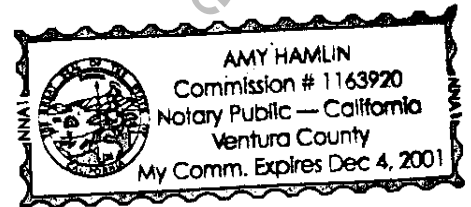
Dated: 6/02/00
State of California
County of Ventura

By
RONN A. PISAPIA
VICE PRESIDENT

On 6/02/00 before me, AMY HAMLIN, personally appeared RONN A. PISAPIA VICE PRESIDENT, EMPIRE FUNDING CORPORATION, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature Amy Hamlin
AMY HAMLIN

Prepared by: Joe Tharpe
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 520-5100 Extn: 4748



10118

5/2
my

LOT 22 (EXCEPT THE NORTH 22 FEET THEREOF) AND ALL
OF LOT 23 AND THE NORTH 1 FOOT OF LOT 24 IN BLOCK
8 IN WILLIAM E. HATTERMAN'S IRVING PARK BOULEVARD
SUBDIVISION IN SECTION 24, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS. PARCEL NO. 13-24-109-021

Property of Cook County Clerk's Office