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Cook County Recorder

23.50



Recording requested by EMPIRE FUNDING CORPORATION When recorded mail to: COUNTRYWIDE HOME LOANS 1800 TAPO CANYON ROAD, SV-79C SIMI VALLEY, CA 93063 Attn: Joe Tharpe



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Cook County Recorder

23.50

CORPORATION ASSIGNMENT OF MORTGAGE

Branch/Source Code 601 6021

Account# Commitment#

8642941 251558

For value received, the undersigned, EMPIRE FUNDING CORPORATION, 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759, hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION

3900 WISCONSIN AVE. N.W., WASHINGTON, D.C. 20016

All its interest under that certain Mortgage dated 5/29/97, Executed by: HUGH T COULOUTE & SOHONNE R COULOUTE Mortgagor as per MORTGAGE recorded as Instrument No. 97652136 on 9/04/97 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 29033000070000 COOK COUNTY TAX COLLECTOR Original Mortgage \$18,144.00 14843 S. MORGON, HARVEY IL 0000

(See attached page for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

EMPIRE FUNDING CORPORATION

Dated: 5/26/00 State of California County of Ventura

RONN A. PISAPIA VICE PRESIDENT

On 5/26/00 before me, ANGELES MEDINA, personally appeared RONN A. PISAPIA VICE PRESIDENT, EMPIRE FUNDING CORPORATION, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument instrument. Witness my hand and official seal.

Signature

ANGELES MEDINA Commission # 1243094 Notary Public - California Ventura County My Comm. Expires Nov 23, 2003

Prepared by: Joe Tharpe

1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063 Phone # (805) 520-5100 Extn: 4748

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POR COLLEGE SERVICE

Property of Cook County Clerk's Office

ANGELES MEDINA
Commission # 1243094
Notary Public - California Vantura County

Ventura County

ANy Comm, Express Nov 23, 2003 P

LOT 11 IN YOUNG'S CENTRAL SUBDIVISION OF THE SOUTH HALF OF BLOCK 22 IN SOUTH LAWN, A SUBDIVISION OF PART OF SECTION 8 AND SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NO. 29-08-410-027

Proberty of Coot County Clert's Office