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4310/0007 27 001 Page 1 of 2  
2000-06-28 10:15:46  
Cook County Recorder 23.50



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RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:  
PROVIDENT FUNDING GROUP  
1633 BAYSHORE HIGHWAY, SUITE 155  
BURLINGAME, CA 94010

Corporation Assignment of Mortgage

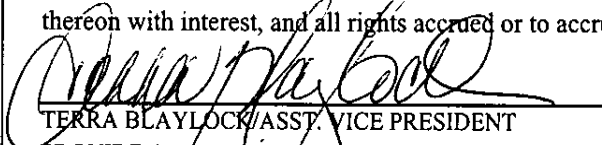
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.

2210 Enterprise Drive  
Florence, SC 29501

all beneficial interest under that certain Mortgage dated 2/28/2000 executed by JOSEPH KAVALIR AND  
TAMMY KAVALIR, HUSBAND AND WIFE, Mortgagor, to Provident Funding Associates, L.P.,  
Mortgagee, and recorded as Instrument No. 00225922 on 3/31/2000 in book -, page -, of Official Records  
in the County Recorder's office of COOK County, Illinois, describing land therein as:

~~\_\_\_\_\_~~ APN # 06-28-303-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

  
TERRA BLAYLOCK/ASST. VICE PRESIDENT

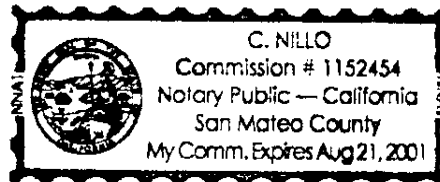
PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

State of CALIFORNIA  
County of SAN MATEO

On 6/14/2000 before me, C. NILLO personally appeared TERRA BLAYLOCK personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



Investor Loan #: 401038789  
Loan #: 2310020068  
Report: 1129

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Loan Number: 2310020068  
Property Address: 413 CINNAMON COURT  
BARTLETT, IL 60103

## EXHIBIT 'A'

### LEGAL DESCRIPTION

LOT 4 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT ONE, RECORDED AS DOCUMENT NUMBER 92305320, BEING A SUBDIVISION OF PART OF THE WEST 1/2, SOUTHWEST 1/4 SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 06-28-303-004

Property of Cook County Clerk's Office