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Cook County Recorder

23.50



RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION 3601 Minnesota Dr. ste 200

Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated 11/30/1999 executed by ANISH N SHETH AND MITA A SHETH, HUSBAND AND WIFE, Mortgagor, to Provident Funding Associates, L.P., Mortgagee, and recorded as Instrume and No. 09135467 on 12/6/1999 in book -, page -, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

APN#09-22-1.02-153
Pegal Description attached as Exhibit A

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ERRA BLAYLOCK ASST. VICE PRESIDENT

PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERS PIP

State of CALIFORNIA County of SAN MATEO

On 6/14/2000 before me, C. NILLO personally appeared TERRA BLAYLOCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/the r authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

C. NILLO
Commission # 1152454
Notary Public — California
San Mateo County
My Comm. Expires Aug 21, 2001

Investor Loan #: 5635613 Loan #: 2309110176

Report: 1129

Syl

# UNOFFICIAL COPY

Property of Coot County Clert's Office



## UNOFFICIAL COP<sup>®481161</sup>

Loan Number: 2309110176

Property Address: 8404 N. GREENWOOD AVENUE

NILES, IL 60714

#### **EXHIBIT 'A'**

### LEGAL DESCRIPTION

THE SOUTH 50 FEET OF THE NORTH 1233 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 LYING EAST OF THE WEST 1105 FEET THEREOF OF SECTION 23, IN UNIOS. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY (LLINOIS. APN # 09-23-102-153