

Prepared By:

UNOFFICIAL COPY

00481371

4317/0072 04 001 Page 1 of 2
2000-06-28 11:42:07
Cook County Recorder 23.50

THERESE GALLAGHER
33 WEST ROOSEVELT ROAD
LOMBARD, ILLINOIS 60148

4262719(3/3) **GIT**

and When Recorded Mail To
EQUITY MORTGAGE CORPORATION
33 WEST ROOSEVELT ROAD
LOMBARD
ILLINOIS 60148
ATTN: CORRES. DOC: OPERATIONS



00481371

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 02-65-44086

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 16, 2000**
executed by **SHIRLEY A. DAVENPORT, WIDOW**

to **EQUITY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **33 WEST ROOSEVELT ROAD**
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, page(s) _____, as Document described

hereinafter as follows: Commonly known as **8626 SOUTH DAMEN AVENUE, CHICAGO, ILLINOIS 60620**

00481370

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

EQUITY MORTGAGE CORPORATION

On JUNE 21, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

LAWRENCE R. SBERTOLI
known to me to be the EXECUTIVE VICE PRESIDENT and

DANIEL C. TEMESVARY
known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

Therese Gallagher
Deputy County

My Commission Expires 2-20-01

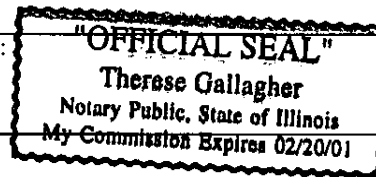
Lawrence R. Sbertoli

By: LAWRENCE R. SBERTOLI
Its: EXECUTIVE VICE PRESIDENT

Daniel C. Temesvary

By: DANIEL C. TEMESVARY
Its: VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

20-31-321-032

Property of Cook County Clerk's Office

00481371

ILLINOIS
PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD, IN COOK COUNTY,
THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE RIGHT OF WAY OF THE
THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
IN H. O. STONE AND COMPANY'S ROBESY STREET SUBDIVISION OF THAT PART OF
LOT 15 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 16 IN BLOCK 12

RIDER - LEGAL DESCRIPTION

02-65-44086