Order No. Loan No. 4152646

UNOFFICIAL COPY482705

4312/0112 52 001 Page 1 of 2000-06-28 14:05:42

Cook County Recorder

WHEN RECORDED MAIL TO:

COURT EXPLORERS 300 RECTOR PLACE NEW YORK, NY 10280 0600417

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

OFB#:3999828 DN#:1538600

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the uncersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation 350 3. Grand Five, Suite 47, Los Angeles, CA without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 12/12/1997 executed by STANLEY COOPER and GLOR'A COOPER

KATHERINE L. MURRAY

COMM. #1066462 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Sept. 22, 1999

the instrument the person(s), or the entity upon behalf of which the person

| , | recuru 151 | | 151 |
|--|--|--|---|
| | 0 | ` | , Mortgagor, |
| and recorded 12/17/1997. of Official Records in the office of the County Redescribing land therein as: PHOPULY F | as document No. 9791, corder of COOK COUNTY. AddHUSS: 7125 | 3. Paulina, Chicago, I EXHIBIT A'ATTACHED HERO | , Mortgagee, ge County, Illinois, |
| TOGETHER with the note or notes therein descritors accrue under said Deed of Trust. | ribed or referred to, the money | due and to become due thereon with inter- | est, and all rights accrued or |
| Dated 12/19/1997 | | Aames Funding Corporation, a Calif | ornia Corporation, |
| STATE OF CALIFORNIA : | } ss | By: Drum for francis DEMANO FRANCIS DEMANO FAMEL BURNSIDE KAREN BURNSIDE | Ĉ. Ĉ. |
| On December 19, 1997 before me, DATE FRANCIS DEMANO; KAREN BURNSIDE | | MURRAY, NOTARY PUBLIC ER - E.G., "JANE DOE, NOTARY PUBLIC" | , personally appeared |
| | NAME(S) OF SIGN | JED/6/ | |
| Moreonally known to me-OR-□ proved to | me on the basis of satisfactory within inst | | she/they executed the same |

acted, executed the instrument.

WITNESS my hand and official seal.

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EXHIBIT "A"

LOT 266 IN DEWEL AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH BAST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD ERINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.