Order No. Loan No. 4152646

## UNOFFICIAL CO: 200482706

2000-06-28 14:06:33

Cook County Recorder

23.50

WHEN RECORDED MAIL TO:

COURT EXPLORERS 300 RECTOR PLACE NEW YORK, NY 10280

0000417-

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

OFB#:3999828 DN#:1538601

## **ASSIGNMENT OF MORTGAGE**

| FOR VALUE RECEIVED, the Propersigned grants, assigns and transfers to: First U  | ilon National Bank, as Trustee  |
|---|---------------------------------|
| FOR VALUE RECEIVED, the Moresigned grants, assigns and transfers to: First U. 40 Octoon Federal FANK FSB, 1665 Palm Black West Palm Black, FL 33401 | ch Lakes Blud, without recourse |

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 12/12/1997 executed by STANLEY COOPER and GLORIA COOPER

## **RECORD 2ND**

|   | , Mortgagor,   |  |
|---|--|--|
| to Apme's Funding Corporation and recorded 12/17/1997 as document No. 479472 of Official Records in the office of the County Recorder of COOK COUNTY                                      |  |  |
| of Official Records in the office of the County Recorder of COOK COUNTY S. Pawina, Chicago, IL County, Illinois, describing land therein as: Property Address: 71255. Pawina, Chicago, IL |  |  |
| Pin \$20-30-206-013 SEE ATTACHED EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF   |  |  |
| TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.    |  |  |
| Dated12/19/1997   | Aames Capital Corporation, A California Corporation                          |  |
| STATE OF CALIFORNIA   | By: Drum Ler   |  |
| COUNTY OF LOS ANGELES SS.   | KAREN BURNSIDE   |  |
|   | URRAY, NOTARY PUBLIC , personally appeared . E.G., "JANE DOE, NOTARY PUBLIC" |  |
| NAMES OF CONTENTS   |  |  |
| NAME(S) OF SIGNER(S)  |  |  |

M personally known to me - OR - □ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on



the instrument the person(s), or the entity upon behalf of which the person(s acted, executed the instrument.

my hand and official seal.

## **EXHIBIT "A"**

LOT 266 IN DEWF: AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH LAST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.