UNOFFICIAL COP

Recording Requested By: WASHIÑGTÔN MUTÙAL

When Recorded Return To:

James Cygan 1749 N Wells St Apt 1708 Chicago, IL 60614-5828

00482716

4312/0123 52 001 Page 1 of 2000-06-28 14:46:26 Cook County Recorder



SATISFACTION



STOCKTON - Washington Mutual Fank, FA #:7019409262 "Cygan" Lender ID:F15/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO HOME SAVINGS OF AMERICA, FS3 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfiction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES G CYGAN, UNMARRIED MAN Original Mortgagee: HOME SAVINGS OF /MERICA, FSB

Dated: 02/23/1997 and Recorded 03/04/1998 as Instrument No. 98171162 in the

See Exhibit "A" Attached Hereto and By This Reference Made A Part

County of COOK State of ILLINOIS

Hereof

Assessor's/Tax ID No.: 14-33-414-044-1209 Property Address: 1749n Wells St 1708, Chicago, IL, 67614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly T'S OFFICE executed the foregoing instrument.

Washington Mutual Bank, F.A. Successor to

Home Savings of America, FSB On <u>June 05,</u> 2000

Legal:

THOMAS K. MITCHELL, VICE PRESIDENT

JLF-20000602-0026 ILCOOK COOK IL BAT: 113955 KXILSOM1

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON June 05, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my land and official/seal,

Notary Expires: 12/04/2002 #1203773

4444 CLARA MAXWELL COMM. # 1203773 Π NOTARY PUBLIC-CALIFORNIA SAN JOAQUIN COUNTY Commission Expires DEC. 4, 2002

(This area for notarial seal)

Ma. (IL) SOM1 Prepared By: Loretta McCoy, WAMt 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 JLF-20000602-0026 ILCOOK COOK IL BAT: 113955/701940926; xXL SOM1

TAX# 14-3341NOFFICIAL COPY

LEGAL DESCRIPTION:

 $00482716_{\text{Page}-3 \text{ of}-3}$

PARCEL 1:

UNIT 1708 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE KENNELLY SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25156051, IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 25156050, IN COOK COUNTY, ILLINOIS.

PTN# 14-33-414-044-1209

COMMONLY KNOWN AS: 1749 N. WELLS STREET #1708
CHICAGO, IL 60614