

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

00482897

4317/0154 04 001 Page 1 of 2  
2000-06-28 14:39:06  
Cook County Recorder 23.50

FMMC#:6200074799  
INV#: 208356797  
Inv/Pool#:FHLM  
OKMC#:9344504



00482897

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation,  
whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware  
Corporation, its successors or assigns, as nominee for  
OLD KENT MORTGAGE COMPANY, a Michigan corporation,  
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).  
Said mortgage/deed of trust bearing the date 02/07/96, made by  
**ROBERT F CISTARO & JOYCE CISTARO**  
to **HERITAGE BANK**

and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book Page as Instr# 96132458  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:11956S MAPLE  
04/24/00 BLUE ISLAND, IL 60406 24-25-229-018  
**FIRST MIDWEST MORTGAGE CORPORATION**

By: *[Signature]*  
**ELSA MCKINNON VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 24th day of April, 2000, by ELSA MCKINNON  
of FIRST MIDWEST MORTGAGE CORPORATION  
on behalf of said CORPORATION.

*[Signature]*  
STAR HILLMAN Notary Public  
My commission expires:03/19/2003



Prepared by: D Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915  
FMIDA SC 239SC



MIN 100014270000161696

MERS PHONE 1-888-679-MERS

*[Handwritten initials/signature]*

# UNOFFICIAL COPY

EXHIBIT 'A'

6200074799

LOT 5 IN BLOCK 2 IN LILA'S SUBDIVISION OF THAT PORTION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE BALTIMORE & OHIO CHICAGO TERMINAL RAILROAD) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00482897 Page 2 of 2

Property of Cook County Clerk's Office