

UNOFFICIAL COPY

FIRST NORTHWEST BANK
234 WEST NORTHWEST HWY
ARLINGTON HTS., IL 60004
847-670-1000 (Lender)

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4332/0213 20:00 Page 1 of 3
2000-06-28 12:44:22
Cook County Recorder 25.00



RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

7873500-FAUS + BY 1056

MORTGAGOR				BORROWER		
ZOFIA NIEWIAROWSKI				ZOFIA NIEWIAROWSKI		
ADDRESS				ADDRESS		
310 W. RAND ROAD ARLINGTON HTS., IL 60005				310 W. RAND ROAD ARLINGTON HTS., IL 60005		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-259-5050		310-76-4293		847-259-5050		310-76-4293
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
PAB	0.000%	\$600,000.00	03/27/97	03/27/02	6264085	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage & Assign of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of APRIL, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 97233029 697233030 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

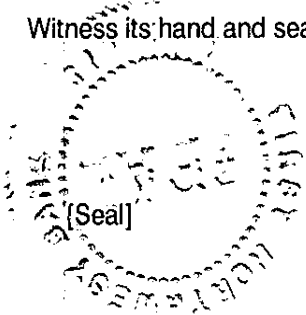
Permanent Real Estate Index Number(s): 03-18-204-008
Address(es) of Premises: 310 W. RAND ROAD
ARLINGTON HTS., IL 60005

BOX 333-6

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Witness its hand and seal, this 23rd day of June 2000



MORTGAGEE: FIRST NORTHWEST BANK,

By: Patricia Bielat
PATRICIA BIELAT

Its: VICE PRESIDENT

Attest: Michael Silverman

Its: CHIEF EXEC OFFICER

This instrument was prepared by and after recording return to:

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, KATRIN GANJANI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PATRICIA BIELAT personally known to me to be the VICE President of RACHAEL SILVERMAN FIRST NORTHWEST BANK corporation, and MICHAEL SILVERMAN personally known to me to be the CEO Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CEO Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 23rd day of June 2000

Commission expires: _____ Katrin Ganjani
Notary Public

SCHEDULE A



THAT PART OF THE SOUTH 150 FEET OF THE SE 1/4 OF THE NE 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEASTERLY OF THE CENTER LINE OF RAND ROAD AND SOUTHEASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO SAID CENTER LINE OF RAND ROAD 94.89 FEET NORTHWESTERLY (AS MEASURED) ALONG SAID CENTER LINE OF THE INTERSECTION OF SAID CENTER LINE AND THE S LINE OF THE NE 1/4 OF SECTION 18, IN COOK COUNTY, ILLINOIS

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EXHIBIT A

LEGAL DESCRIPTION

310 W Rand Road, Arlington Heights, Illinois 60005

THAT PART OF THE SOUTH 150 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE CENTERLINE OF RAND ROAD AND SOUTHEASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO SAID CENTERLINE OF RAND ROAD 94.89 FEET NORTHWESTERLY (AS MEASURED ALONG SAID CENTERLINE) OF THE INTERSECTION OF SAID CENTERLINE AND THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 18, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office