

UNOFFICIAL COPY

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2000-06-29 10:13:46  
Cook County Recorder 25.50

PREPARED BY:



USB HOME LENDING  
754 N. 4TH STREET, #444  
MILWAUKEE, WI 53203

LOAN NO. WH9850PI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
UNIVERSAL SAVINGS BANK, F.A.

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 28, 2000, executed by  
KURT D. ZITO, AS A SINGLE PERSON

to ALL AMERICAN FINANCE, INC.

a corporation organized under the laws of ILLINOIS  
1629 W. MONTROSE AVE., Chicago, 60613-1213  
and recorded in Liber page(s)  
State of ILLINOIS described as follows:

and who's principal place of business is  
COOK County Records.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4862 N. ASHLAND AVE. #2E CHICAGO, IL 60640  
PIN NUMBER: 14-07-423-059-1006

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

*Kaye M. Stahr*

By: KAYE M. STAHR POA FOR  
ALEX R. MONCADA, PRESIDENT  
ALL AMERICAN FINANCE, INC.

Its:

By:

Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On APRIL 28, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KAYE M. STAHR POA FOR ALEX R. MONCADA, PRESIDENT

known to me to be the  
and:

, known to me to be  
of the corporation herein which

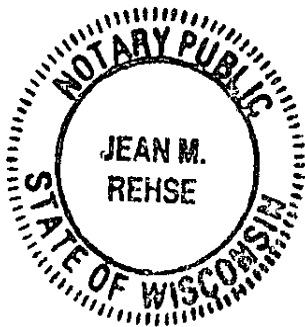
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Jean M. Rehse*  
Notary Public

JEAN M. REHSE

My Commission Expires 7/21/02

MILWAUKEE County, WI



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**UNOFFICIAL COPY**  
PARCEL 1: UNIT(S) 180-2E IN THE ASHLH MANOR CONDOMINIUMS, AS  
DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING  
DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7 AND 8 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST  
OF AND PARALLEL WITH THE EAST LINE OF SECTION 7, CONDEMNED FOR  
WIDENING ASHLAND AVENUE) IN BLOCK 2 IN INGLEDEWS ADDITION TO  
RAVENSWOOD SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH  
31 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER  
OF SECTION 7 AND THE SOUTHWEST QUARTER OF THE SOUTHWEST  
QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, (WEST OF GREEN BAY ROAD) IN COOK

COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE  
DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1996 AS  
DOCUMENT NUMBER 96-819015 TOGETHER WITH ITS (THEIR) UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE  
LIMITED COMMON ELEMENTS P-15, AS DELINEATED ON SURVEY  
ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT  
96819015

Cook County Clerk's Office