

Prepared By

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4353/0075 10 001 Page 1 of 2
2000-06-29 10:17:56
Cook County Recorder 23.50

1070 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622



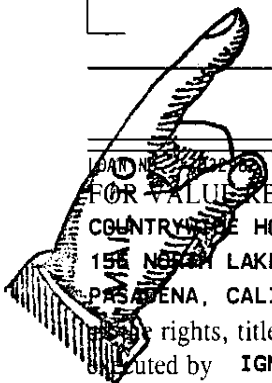
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and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
1070 NORTH MILWAUKEE AVENUE
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRY HOME LOANS, INC.
155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 28, 2000**
executed by **IGNACIO MIGUEL, JR., A MARRIED MAN ROSALBA MIGUEL**

to **ANCHOR MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1070 NORTH MILWAUKEE AVENUE**
CHICAGO, ILLINOIS 60622
and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **8416 S. KENTON, CHICAGO, ILLINOIS 60657**

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ANCHOR MORTGAGE CORPORATION

On **APRIL 28, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

By:
Its:

Witness:

OFFICIAL SEAL
CONTESSA GREEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/12/01
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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3. The land referred to in the above is
LOT 270 IN SCOTTSDALE SECOND ADDITION A SUBDIVISION OF LOTS 1 AND 2
EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2 OF THE SUBDIVISION MADE
BY LEROY COOK AND OTHERS OF LOT 4 IN THE ASSESSORS DIVISION OF
SECTION 34 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-34-324-030

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Issued by:

Property of Cook County Clerk's Office