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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

4/27/01 19:37:00 Page 1 of 2
2000-06-28 16:03:15
Cook County Recorder 23.50

SHANNON HAMPTON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255



0624289
JENNIFER BLUS

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JENNIFER BLUS

to MAIN STREET HOME MORTGAGE

dated April 22nd, 1999, calling for the original principal sum of _____
dollars

(\$ 108,000.00), and recorded in Mortgage Record 5049, page 0058,

and or Instrument # 99468603, and thereafter assigned to _____
on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-07-117-009-0000 / 0

2339 W OHIO, CHICAGO ILLINOIS 60612
LOT 14 IN SUBDIVISION OF BLOCK 24 OF CANAL TRUSTEES SUBDIVISION, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 13th day of June, 2000.

NATIONAL CITY MORTGAGE CO

By Kimberly A. Johnson

Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

S-Y
P-2
S-1
M-Y

