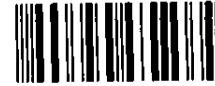


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4345/0026 27 001 Page 1 of 2  
2000-06-29 09:02:12  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
DAVID H KANG  
SUNNY H KANG  
734 W HAPPFIELD DR  
ARLINGTON HEIGHTS, IL 60004



00484039

Loan No. 306632087

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **734 W HAPPFIELD DR, ARLINGTON HEIGHTS**

Permanent Tax No. **0304000581121**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **DAVID H KANG AND SUNNY H KANG**, to **WESTERN FINANCIAL BANK, FSB** on **March 27, 1998**, and recorded in Document No. **98293199**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **WESTERN FINANCIAL BANK** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 15, 2000**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:   
**Roberta Pettengill, Assistant Vice President**  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST

**STACY EDEKER**



STATE OF IOWA  
County of Black Hawk

On **June 15, 2000**, before me, **Carol J. Chapman**, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Carol J. Chapman**  
Expiration Date: **12/08/2000**  
2000-06-01



(Notary's Seal)

5-7  
P-2  
NAP  
M-2  
8-1K

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306632087

UNIT NO. 21 B LEFT IN BUILDING 21 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOT 1, IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 AND ALSO PART OF THE SOUTH EAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 86-452160, RE-RECORDED AS DOCUMENT 86-506027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office