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4358/0008 04 001 Page 1 of 3
2000-06-29 08:48:52
Cook County Recorder 25.50

RELEASE OF MORTGAGE BY CORPORATION

IMC MORTGAGE COMPANY 5901 E. FOWLER AVE TAMPA, FL 336317 (813)984-8801 ACCOUNT # - 677534



Knew all Men by these Presents, that the IMC MORTGAGE COMPANY

A company existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto MARY E. BROWN of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 5/12/97, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 97339145 and a certain Assignment bearing the date of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the remises therein described situated in the County of COOK and State of Illinois as follows to wit:

SEE ATTACHED LEGAL.

PIN Number: 20-18-208-010

IN TESTIMONY WHEREOF, the said IMC Mortgage Company, a Florida Corporation, as successor to merger to Industry Mortgage Company, L.P. hath hereunto caused these presents to be signed by its VICE PRESIDENT and attested by its ASST. SECRETARY Officer this APRIL 13, 2000.

IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, 1.1.

SUSAN M BANKOWSKI, VICE PRESIDENT

JAMET TIRADO, ASST. SECRETARY

51.00

8-4 P.8 N-1 STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that SUSAN M BANKOWSKI personally known to me to be the VICE PRESIDENT of IMC Mortgage Company, a Florida Corporation, as successor by merger to Industry Mortgage Company, L.P. and JANET TIRADO personally known to me to be the ASST. SECRETARY of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Asst. SECRETARY they signed and delivered this said instrument of writing as Vice President and Asst. Secretary of said Corporation thereto pursuant to authority given by the Board of Directors of said corporation is their free and voluntary act, and as the free and voluntary act and dead of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and not fial seal APRIL 13, 2000.

Notary Public, MELISSA T. MCRAE

MELISSA T. MCRAE
MY COMMISSION # CC 768907
EXPIRES: August 19, 2002
Bonded Thru Notary Public Underwriters

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL OF FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By) Melissa McRae, IMC Mortgage Company, 5901 E. Fowler Ave, Tampa, Fl 33617

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TC1052271

97339145

CREDICORP, INC. 233 SOUTH WACKER DRIVE, SUITE CHICAGO, ILLINOIS

Loan No. 15087

DEPT-DI RECORDING

\$33.:

T\$5555 TRAN 7871 05/14/97 14:07:00

#8662 f JJ | *-97-339145

COOK COUNTY RECORDER

pace Above This Line For Recording Data].

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given an MAY The mortgagor is MARY E. BROWN, A WIDOW, NOT SINCE REMARRIED 1997 .

, and whose address is

CREDICORP, INC., A ILLINOIS CORPORATION which is organized and existing under the laws of ILLINOIS 233 SOUTH WACKER DRIVE, SUITE 4030 CHICAGO, ILLINOIS 60606

"Lorrower"). This Security Instrument is given to

("Lender"). Borrower owes Lender the principal sum of

FORTY ONE THOUSAND TWO HUNDRED FORTY SIX AND 00/1000 ******** Dollars (U.S. \$ 41,246.00). This debt is evidenced by Borrower's note lated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, f not paid earlier, due and This Security Instrument secures to Lender: (a) payable on MAY 16, 2027 the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and molifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect are security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described COOK property located in LOT 31 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCKS 3, 4, 5, 6, 11 AND 12

IN THE SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 OF JOHN B. LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8 THEREOF) IN COOK COUNTY,

ILLINOIS. P.I.N. #20-18-208-010

97309145

which has the address of 5627 S. DAMEN

[Street]

CHICAGO

Illinois

60636

("Property Address");