Document Prepared by NOFFICIAL COP09485614 Robert Martin Lettinga

When recorded mail to Old Kent Mortgage Services, Inc.

4420 - 44th Street, Ste B/ POB 1645

Grand Rapids, MI 49512-4011

Outbound Processing -

Property Address: 230 N WATERFORD

SCHAUMBURG

60194-00 Projecto#: Freddie Assignor #: 2090819

Pool#: PIN/Tax ID #:

07-23-103-012-1016

4362/0049 89 001 Page 1 of 2000-06-29 13:43:11 Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOSE M GUERRERO, DIVORCED AND NOT SINCE REMARRIED

Mortgagee: FIRST FEDERAL OF ELGIN, F.S.A.

Loan Amount: \$ 77,950.00

Date Recorded: 12-22-1994

Document #: 92966291

Liber/Cabinet: Certificate:

Liber/Cabinet2:

Date of Mortgage: 11-23-1992 Page/Drawer:

Microfilm:

Page/Drawer2:

Document #2: Comments:

2nd Record: __-_-

SEE ATTACHED FOR LEGAL DESCRIFTION (if required)

and recorded in the records of COOK County, State of Illinois. IN:WITNESS-WHEREOF, the undersigned has car are 1 these presents to be Recented on 5/19/2000

Old Kent Mortgage Company

Connie C. Holt

Records Management Supervisor

Angeia Laz Vice President

State of MI County of KENT

On this 5/19/2000 before me, the undersigned authority a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Angela Lazer and Connie C. Holt, address being 4420 - 44th Street, Suite B., Grand Rapids, M. 49:12-4011, to me personally known, who acknowledged that they are the Vice President and Records Management Supervisor, respectively, of Old Kent Mortgage Company, a Michigan Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Leisa Dutkiewicz

My Commission Expires: 10-16-2003

My Commission Expires 10/16/2003

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Loan Number:

2090819

Legal Description

Freddie

Project:

ITEM 1: UNIT 12B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDO OWNERSHIP REGISTERED ON THE 18TH DAY OF FEB, 1975 AS DOC. #2795426 ITEM 2: AN UNDIVIDED 1.610% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 5 DUNBAR LAKES BEING A SUBD IN THE N1/2 OF SECTION 23, T41N, R10E OF THE 3PM, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF LOT FIVE (5) AFORESAID; THENCE S57 DEGREES 22 MIN 12 SEC WEST ALONG THE N LINE OF SAID LOT 5 FOR A DISTANCE OF 21.40 FEET; THENCE S00 DEG 54 MIN 10 SEC E OF 105.18 FEET TO A CORNER POINT OF LOT 5 AFORESAID; THENCE NOO DEGREES 40 MIN 28 SEC E ALONG THE EASTERLY LINE OF SAID LOT 5 FOR A DISTANCE OF 160.00 FEET; THENCE N45 DEGREES 00 MIN 00 SEC W 100.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, IL, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COO'S COUNTY, IL, ON AUG 16, 1973 AS DOC. #2711125

Oberty of Collins Clerk's Office