STEWART TITLE OF ILLINOIS 24. LÁ SALLE ST., SUITE 1820 CHICABO, ILLINOIS 60602

UNOFFICIAL CQ3/0082 08 001 Page 1 o

2000-06-29 14:21:33

Cook County Recorder

25.50

WARRANTY DEED

131-324432

2096

12/1

AFTER RECORDING RETURN
THIS INSTRUMENT TO:
VASILE DOHOTARIU
4849 N. RIDGEWAY
CHICAGO IL 60625



THIS INDENTURE, made and entered into this day of JUNE, 2000, by and between Andrew M. Caomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and VASILE DOHOTARIU, 4849 N. RIDGEWAY, CHICAGO, IL 60625, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sel', convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1635 N. LECLAIRE, CHICAGO, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

UNOFFICIAL COPY STORY OF 3

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	() 11 -1 /-
My Survey	By: fish Hull
De Louise Crane	,Attorney-In-Fact
20 00	for the United States Department of Housing and
(Marchan	Urban Development, an agency of the United
Mary JOHN	States of America.
- VO-	
Q _A	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
chiles (SCO)	0
Date Buyer, Seller of	
Date Buyer, Seller	Representative
	0,
STATE OF ILLINOIS	77
A A) S3.
COUNTY OF COOK)
	a Notary Public in and for the State and County
aforesaid, personally appeared	Jesse Herrstein, who is
	own to me to be the dray appointed, Attorney-In-Fact,
and the person who execu	
	virtue of the above cited authority and acknowledged,
the foregoing instrument to be his/her	free act and deed as Attorney-II -Fact for the Secretary
of Housing and Urban Development,	of Washington, D.C. also known as the United States
	velopment, an agency of the United States of America.
~ /Sc.	
Witness my hand and offic	ial seal thisday of JUNE, 2000
,	
"OFFICIAL SEA	L"
Ricky C. Clay	NOTARY PUBLIC
NOTARY PUBLIC, STATE OF	ILLINOIS
My Gemmission Expires 10/	15/2002 My commission
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR \	
140 S. Dearborn, Suite 1610	VASILG DOHOTAURIU
· ·	
cinougo, immeno escap	119-11/11/11/11/2
· ·	1635 N. LECLAIRE
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Chapp Tlunois	
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ALTA Commitment File No.: 111870

LEGAL DESCRIPTION

Lot 11 in H.P. Hatch's Subdivision, being a subdivision of part of the West ½ of the East 2/3 of the South 20 acres of the West 26.60 chains of the Southeast 1/4 of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office Tax# 13-33-419-009