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03/57003 28 001 Page 1 of 3
2000-06-29 10:50:46
Cook County Recorder 25.50



00485774



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6866

This form was prepared by: PAMELA JENNINGS

L 29 2345
P 2000 H F I

12-031

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3826 West 75th Street, Prairie Village, KS 66208

does hereby grant, sell, assign, transfer and convey, unto the THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA, 19034 (herein "Assignee"), a corporation organized and existing under the laws of the State of Kansas whose address is

a certain Mortgage dated September 30, 1999, made and executed by ROBERT L LONG

to and in favor of FT Mortgage Companies d/b/a McGuire Mortgage upon the following described property situated in COOK County, State of Illinois:

UNIT NO. 1125 IN THE MAPLE COURT CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8, 9, 10 AND 11 IN BLOCK 2 IN HARDIN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4, WEST OF RAILROAD, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 24656783 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN #19-109-024-1020

Parcel ID#: 19-109-024-1020

Property Address: 1125 MAPLE AVE UNIT #1 S, EVANSTON, IL 60202

such Mortgage having been given to secure payment of Thirty Three Thousand Five Hundred Dollars and Zero Cents (\$ 33,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 99957082, at page 10-12-99 (or as No. 99957082) of the 10-12-99 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608) MW 08/96 Amended 8/96
Initials: _____



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P3
NK
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911

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FT Mortgage Companies d/b/a McGuire Mortgage, a
Kansas corporation

DATED: 10-21-99

Steven G. Knight
Steven G. Knight, Vice President

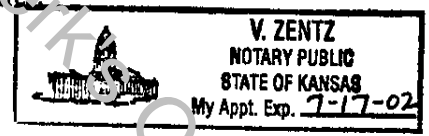
STATE OF Kansas)
COUNTY OF Johnson) ss.

On 10-21-99 before me, the undersigned, a Notary Public in and for the said
County and State, personally appeared
Steven G. Knight

to me personally known, who, being duly sworn by me, did say that he is the
Vice President

of the FT Mortgage Companies d/b/a, McGuire Mortgage, a Kansas Corporation, and that said instrument
was signed on behalf of said corporation by authority of its BOARD OF DIRECTORS and said Vice President
acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF,
I have set my hand and affixed my official seal the day and year last above written.

V. Zentz
Notary Public for the state of Kansas
My commission expires _____



This Document Prepared By:

McGuire Mortgage
3826 West 75th Street
Prairie Village, KS 66208

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LONG ROBERT
2000H1

Property of Cook County Clerk's Office

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