UNOFFICIAL COMPONS 51 001 Page 1 of

2000-06-29 12:58:45

Cook County Recorder

25.50

When recorded mail to:

Thomas J Sandt II Kara Sandt 1300 Central St # 3 Evanston IL 60201





PU102; KRA

Loan Number: 0030748151

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, N.A., A National Association, an association
existing under the laws of the United States, certifies
that a real estate moregage now owned by it,
dated 12-27-96, made by
THOMAS JAMES SANDT, II, AND
KARA MC MANAMAN SANDT, HUSBAND AND WIFE
as mortgagor(s), to
PRISM MORTGAGE COMPANY
as mortgagee, recorded as Document No. 97016653,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Pilinois, is,
with the indebtedness thereby secured fully paid, satisfied
and discharged, and the Recorder is nereby authorized and
directed to release and discharge the same upon record.

PIN#-10-12-205-009-0000

SEE ATTACHED LEGAL

Property Address: 1300 Central Street,

Evanston IL 60201

DATE: June 06, 2000

Prepared by: Angela Roberson Bank of America Mortgage 2810 Parham RD Richmond, VA 23294 P-3 WMJ GIR

PARCEL 1: UNIT 303 IN THE 1300 CENTRAL STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 14 FEET CONVEYED TO THE CITY OF EVANSTON FOR STREET AND ALLEY PURPOSES) IN BLOCK 4 IN EVANSTON PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 6, AND 7 IN NORTH EVANSTON, BEING IN THE NORTHEAST TRACTIONAL 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 13, 1996 AS DOCUMENT NUMBER 96362/01 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTIGE INTEREST IN THE COMMON ELEMENTS, IN COOK THE RIGHT TO THE USE OF PARKING SPACE NUMBERS 22 AND 26, AS COUNTY, ILLINOIS.

A LIMITED COMMON ELEMENT, AS SFT FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED A'S DOCUMENT NUMBER 96362701, AND AS

AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Ollhir Clarks



STATE OF VIRGINIA)

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this June 06, 2000 by Isabella Axelson, Assistant Vice President, C. BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf of the corporation.

My commission expires:

September 30, 2003

This epared by:

Ancela Roberson

Lynne Jame Notary Publ

Bark of America Mortgage

PO Box 26388

O be Richmon.

10-12-205-000

0030748151 PU102; KRA Tax I.D. No.