

UNOFFICIAL COPY

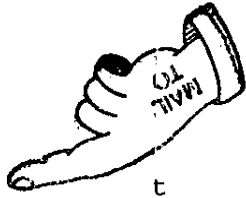
00485225

4738/0058 02 001 Page 1 of 3  
2000-06-29 11:00:24  
Cook County Recorder 47.50

Loan No. 494185408

When Recorded Mail To:

Docx  
241 East 4th St.  
Suite 205  
Frederick, MD 21701



00485225

Space Above for Recorder's Use

Note: After having been recorded, this Assignment should be kept with the Mortgage/Security Deed/Deed of Trust hereby assigned.

**ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST**

FOR VALUE RECEIVED, GMAC Mortgage Corporation grants, assigns and transfers to

hereby

GE CAPITAL MORTGAGE SERVICES, INC.

All beneficial interest under that certain Mortgage / Security Deed / Deed of Trust, dated the 29th day of May, 1998, and executed by TRACEY L. MCINTYRE, A SINGLE PERSON

(Mortgagor/Grantor/Trustor) to GMAC Mortgage Corporation

(Mortgagee/Grantee/Trustee) and recorded on the in Book/Volume/Liber Document Number 98469394 Cook

4th day of June, 1998, at Page in the Office of the Recorder of Cook County, Illinois

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

BEING Known as: 1101 W Armitage, Chicago, IL 60614 Parcel No.: 14-32-400-070-1007

Together with the Note or Notes described and secured thereby, the money due and to become due thereon, with interest and all rights accrued under said Note and Mortgage/Security Deed/Deed of Trust.

DATED this 29th day of May, 1998

GMAC Mortgage Corporation  
100 Witmer Road, P.O. Box 963  
Horsham, PA 19044



H. Park  
H. PARK  
ASSISTANT VICE PRESIDENT

L. Zabalou  
Assistant Secretary

Handwritten notes: SNO, P3, MYD

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Property of Cook County Clerk's Office

NOTARIAL SEAL  
JEANETTE PICCONE, Notary Public  
Horseshoe Township, Montgomery County  
My Commission Expires Nov. 27, 2000

*[Handwritten Signature]*  
Notary Public

WITNESS my hand and official seal.

executed the same.

GMAC Mortgage Corporation  
within instrument and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who  
executed the within instrument on behalf of the Corporation herein named and acknowledged to me that such Corporation

known to me to be the

H. PARK  
ASSISTANT VICE PRESIDENT  
L. Zabalou  
Assistant Secretary

On May 29, 1998  
County, personally appeared

, before me, a notary public in and for the said Montgomery

COUNTY OF Montgomery

STATE OF Pennsylvania

00485225

Multi - State Legal Description  
Assignment of Mortgage / Security Deed / Deed of Trust

Page 1

Given By: Tracey L McIntyre

PARCEL 1: UNIT NUMBER 203 IN SHEFFIELD LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 26, BOTH INCLUSIVE, IN WEBSTER'S SUBDIVISION OF LOT 3 AND THE NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 10 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26372254 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-VI AND STORAGE LOCKER S-IV LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26372254

of Cook County Clerk's Office