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2000-06-29 10:52:21  
Cook County Recorder 23.00

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**Corporation Assignment of Real Estate Mortgage**

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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY I/S/A/O all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 15, 2000, executed by MAUREEN F. CLEARY, AN UNMARRIED WOMAN, to MSA, a div. of United Financial Mortgage Corp., a corporation organized under the laws of Illinois and whose principal place of business is 1919 S. Highland Ave., Suite 250-D Lombard IL 60148 and recorded in Liber 06450832 page(s) COOK County Records. State of Illinois described hereinafter as follows:

ST 5016289 NWJH

UNIT NUMBER 1829 IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 7 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1984 AND KNOWN AS TRUST NUMBER 62747 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 65162137 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. \*\*\*\*\*P.I.N. 14-32-414-071-1014

PROPERTY OF COOK COUNTY CLERK'S OFFICE

**BOX 333-CTI**

# UNOFFICIAL COPY

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

*Ann G. Vecchione*

By: **ANN G. VECCHIONE**  
Its: **ASSISTANT VICE PRESIDENT**

By:  
Its:  
Witness:

Witness:

STATE OF IL  
COUNTY OF DU PAGE

On 6-15-00 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the **ANN G. VECCHIONE**  
**ASSISTANT VICE PRESIDENT**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Renée M. Roth*

Notary Public:

OFFICIAL SEAL  
RENÉE M. ROTH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-13-2002

My Commission expires: 04/13/02

PREPARED BY: **MORTGAGE SERVICE AMERICA**  
**1919 S. HIGHLAND AVE., #250-D**  
**LOMBARD, ILLINOIS 60148**

AND WHEN RECORDED MAIL TO: **MSA, a div. of United Financial Mortgage Corp.**  
**1919 S. Highland Ave., Suite 250-D**  
**Lombard, IL 60148**