



GENERAL MORTGAGE DISCHARGE

SHAWMUT BANK, N.A., formerly known as Shawmut Arlington Trust Company and Arlington Trust Company, a banking corporation duly organized under the laws of the Commonwealth of Massachusetts, holder of a Lease Assignment

from Jerome R. Grothjan and William M. Karlyn

to Arlington Trust Company

dated January 1, 1987

recorded with Cook County of Illinois

Number 88291163 acknowledge satisfaction of the same.

In witness whereof, the said SHAWMUT BANK, N.A.

has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Cynthia J. Byrne, its Loan Officer this 13th day of July, 1992.

SHAWMUT BANK, N.A.

Robyn Milora

Witness

Cynthia J. Byrne, Loan Officer
Cynthia J. Byrne
Loan Officer

PIN: 07-33-102-060-1003

PROPERTY ADDRESS: 1010 MORSE, UNIT C,
SCHAUMBURG, IL. 60193

THE COMMONWEALTH OF MASSACHUSETTS

Middlesex ss. Chelmsford

July 13, 1992

Then personally appeared the above-named Cynthia J. Byrne, its Loan Officer and acknowledged the foregoing instrument to be the free act and deed of SHAWMUT BANK, N.A.

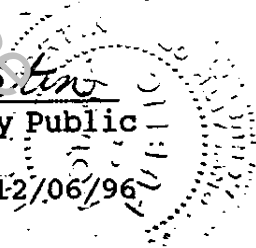
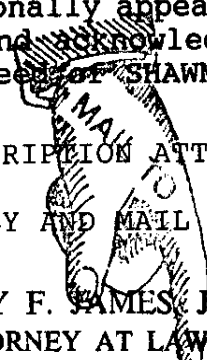
LEGAL DESCRIPTION ATTACHED

PREPARED BY AND MAIL TO:

HENRY F. JAMES, JR.
ATTORNEY AT LAW
South Barrington Office Centre
33 West Higgins Road, Suite 4090
South Barrington, Illinois 60010

Phyllis A. Fortin
Phyllis A. Fortin Notary Public

My commission expires: 12/06/96



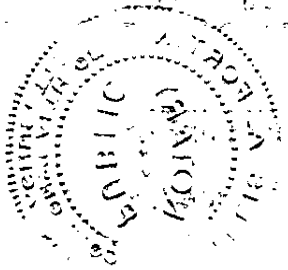
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10/10/10

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 10th day of October, 2010.

CLERK OF THE COUNTY OF COOK, ILLINOIS

Property of Cook County Clerk's Office



BRUCE A. WATSON
CLERK OF THE COUNTY OF COOK, ILLINOIS
350 N. LAUREL STREET, SUITE 100
CHICAGO, ILLINOIS 60610

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UNIT C IN MORSE AVENUE INDUSTRIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN EDGEWOOD CONSTRUCTION COMPANY RESUBDIVISION OF LOT 29 IN BLOCK 7 IN CENTEX SCHAUMBURG INDUSTRIAL PARK, UNIT 107, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 86615281 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.