

UNOFFICIAL COPY 00487688

4383/0037 10 001 Page 1 of 4
2000-06-30 09:19:10
Cook County Recorder 27.50



00487688

When recorded mail to:

FREMONT INVESTMENT & LOAN
175 N. RIVERVIEW DR.
ANAHEIM, CA 92808

This form was prepared by:

, address:
, tel. no.:

ASSIGNMENT OF MORTGAGE

92 0090257

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5405 GARDEN GROVE BOULEVARD, SUITE 300, WESTMINSTER, CA 92683 does hereby grant, sell, assign, transfer and convey, unto the FREMONT INVESTMENT & LOAN Its Successors and/or Assigns

a corporation organized and existing under the laws of California whose address is 175 N. Riverview Dr., Anaheim, Ca 92808 a certain Mortgage dated AUGUST 25 1998 KATIE MAE ROSS, MARRIED TO PRESSLEY ROSS, JR.

(herein "Assignee"),
, made and executed by

to and in favor of COREWEST BANC property situated in COOK County, State of Illinois SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

upon the following described

PRESSLEY ROSS, JR. IS SIGNING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING AND ALL HOMESTEAD RIGHTS.

Parcel ID#:20-16-204-042-0000
Property Address:5546 SOUTH LASALLE STREET, CHICAGO, IL 60621
such Mortgage having been given to secure payment of Fifty-Four Thousand & 00/100

(\$ 54,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. NA, at page NA (or as No. 98790781) of the COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608) Amended 8/96
Initials: _____



SH
S
my

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

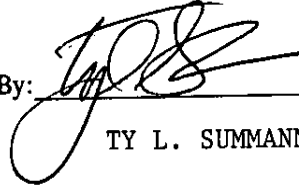
COREWEST BANC

Witness

(Assignor)

Witness

By:



(Signature)

TY L. SUMMANN, ASST VICE PRESIDENT

Attest

Seal:

State of
County of

This instrument was acknowledged before me on
by
as

Property of Cook County Clerk's Office

VMP-995(IL) (9608)

VMP-1164B (9509)

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DDS-ILB

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

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State of CALIFORNIA

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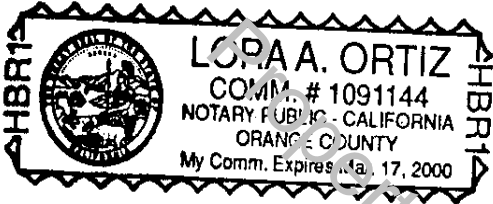
County ORANGE

On 9/1/98
Date

before me, LORA A. ORTIZ, NOTARY PUBLIC
Name and Title of Officer (e.g. "Jane Doe, Notary Public")

Personally appeared TY L. SUMMANN, ASST. VICE PRESIDENT
Name(s) of Signers

Personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Handwritten Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above _____

Capacity(ies) Claimed by Document

Signer(s) Name: _____

- Individual
- Corporate officer
Title(s): _____
- Partner
- Limited
- General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT
OF SIGNER

TOP OF THUMB HERE

Signer Is Representing: _____

Signer(s) Name: _____

- Individual
- Corporate officer
Title(s): _____
- Partner
- Limited
- General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT
OF SIGNER

TOP OF THUMB HERE

Signer Is Representing: _____

THE NORTH 12 FEET OF LOT 12 AND THE SOUTH 15 FEET OF LOT 13 IN DUNNING'S
SUBDIVISION OF LOTS 9 TO 24, INCLUSIVE IN BLOCK 2 IN THE SUBDIVISION OF THAT PART
OF LOTS 1 AND 2 WEST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SCHOOL
TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

Property of Cook County Clerk's Office