OFFICIAL CO

RELEASE OF MORTGAGE OR

TRUST DEED BY CORPORATION

10:40:49 23.50 Cook County Recorder

		The above space is	for the recorde	r's use only
KNOW ALL MEN BY THESE PR	ESENTS Th	at the Prairie Ban	k & Trust (	Company
manation of the Step of Tildmode	for and	Lin consideration of the	payment of the	indebtedness secured
he show Mark and he	ereinafter mention	ed, and the cancellation	or all the notes	mereby secured, and
as a literate and a subsection be	arabu acknowled:	oed does herehy KMML	SE KELEASE.	CONVET and OOD
CLAIM unto Prairie Bank and Trus	t Company as	trustee under t	rust agreem	nent_dated
November 8th, 1995 and known as	Trust #95-06	6		
			<u> – . – . – . – . – . – . – . – . – .</u>	
heirs, legal representative and assigns, all the rig	ht title, interest, c	laim or demand whatso	ever it may have	e acquired in, through
as bu a portain martaga	4	bearing date the	<u> 14th                                     </u>	day or
November 1995	ar a recorded in	the Recorder source or -	0,001	
in the State of Tllingia	in Look	of records, or	n page	, as document No.
95794143 to the premises therein de	scribed, situated in	the County of <u>Cook</u>		
State of, as follows	ows, to wit:			2-8
		),		
Lot 7 in Block 6, being a subdiv	ision of Blo	ocks 1 to 31 both	n inclusive	of W.B.
Walker's Addition to Chicago, Be	ing a subdiv	risica in the Sou	ithwest 1/4	of Section
14, Township 40 North, Range 13,	East of the	Third Principal	L Meridian,	in Cook
County, Illinois.				
County, IIIInois.		C/		
P.I.N. 13-14-305-003		(0,		
P.1.N. 13-14-305-003				
		Objecco Tl	liter of e	
Property commonly known as: 3717	West Montro	ose, Unicago, II.		
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			175	•
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			Offi	0
•				<u> </u>
together with the appurtenances and privileges t	hereunto belongii	ng or appertaining.		,
THE PROPERTY AND ADDRESS OF A PROPERTY AND A PROPER			daa Nagadda	,has caused
these presents to be signed by its	Presider	nt, and attested by its $\frac{V}{V}$	ice Preside	nt soon

Astroinistrator, and its corporate seal to be hereto affixed, this TRUST COMPANY BY: President ATTEST: Vice President MANAGEMENT AND A STATE OF THE S

2000

This instrument was prepared by: Prairie Bank and Trust Co., 7661 S. Harlem Ave.,

Illinois STATE OF the undersigned in and for said County, the State aforesaid DO HEREBY CERTIFY that COUNTY OF Cook Bradley M. Stevens personally known to me to be the President of the Prairie Bank and Trust Co. a corporation, and Wade Alexa , personally known to me to VP be the Local Administrator of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that President and VP XEGENY Administrator, they signed and delivered the said instrument as President and Aman Administrator of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, 18th therein set forth.seal this OFFICIAL STAL PEGGY CRUSBY day of 2000 NOTARY PUBLIC, STATE OF ILLINOIS MY SOMMISSION EXPIRES 1 22, 2002 The Ox Cook Collins Clarks PRAIRIE BANK AND TRUST COMPANY RELEASE DEED By Corporation 3717 West Montrose 7661 South Harlem Avenue ADDRESS OF PROPERTY 5 Bridgeview, IL 60455 Chicago,