

UNOFFICIAL COPY

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4382/0007 49 001 Page 1 of 3  
2000-06-30 08:58:17  
Cook County Recorder 25.50

When Recorded, Mail and Return To:  
HFS Wholesale Document Verification  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126



2871442

This form was prepared by: **Fieldstone Mortgage Company**, address:  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the

**Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., Flint, MI 48507** (herein "Assignee"),

**MERS #: 1000460 0002827442 5**  
**PH #: 1-888-678-6377**

a certain Mortgage dated **February 29, 2000**  
**DAVID A. FLEUCHAUS, SINGLE NEVER MARRIED,**

, made and executed by

to and in favor of **FIELDSTONE MORTGAGE COMPANY**  
property situated in **Cook**

upon the following described

County, State of Illinois:

All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.

Parcel ID #: 11-32-116-033-0000

Property Address: 6915 NORTH GREENVIEW AVENUE CHICAGO, Illinois 60626

such Mortgage having been given to secure payment of

**ONE HUNDRED NINE THOUSAND EIGHT HUNDRED & 00/100** (\$ 109,800.00 )

\* **Revised: 3/2/00** (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page (or as No.

**00154442** of the **OFFICIAL** Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

-995(IL) (9808) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



5-4  
P-3  
NN  
M  
P/K

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Betty J. Jackson  
Witness **BETTY J. JACKSON**

FIELDSTONE MORTGAGE COMPANY

(Assignor)

By: Jay W. Jang  
**JAY W. JANG**  
ASSISTANT VICE PRESIDENT

00487935



Jennifer Thorpe  
**JENNIFER THORPE**

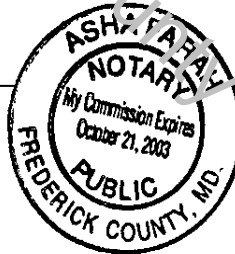
STATE OF MARYLAND  
COUNTY OF HOWARD

ON MAR 03 2000 BEFORE ME, ASHA A. FARAH  
PERSONALLY APPEARED JAY W. JANG  
**ASSISTANT VICE PRESIDENT**

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Asha Farah



Property of Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007849142 F1

STREET ADDRESS: 6915 N. GREENVIEW

CITY: CHICAGO

COUNTY: COOK

00487935

TAX NUMBER: 11-32-116-033-0000

LEGAL DESCRIPTION:

LOT 1 (EXCEPT THE NORTH 19.68 FEET) IN BLOCK 40 IN THE SUBDIVISION OF LOTS 10 AND 11 IN BLOCK 40 OF ROGERS PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (6915 N. GREENVIEW)

Property of Cook County Clerk's Office

LEGALD

MTM

02/29/00