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2000-06-29 16:27:32

Cook County Recorder

23.50

THIS INSTRUMENT WAS PREPARED BY: CHARLES A. GREENSTEIN C/O THE 1ST NATL BANK OF LINCOLNWOOD 6401 N. LINCOLN AVE. LINCOLNWOOD, ILL. 60712



## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Canking Association, of the County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise convey, release, and quit-claim unto DR. FRANZ S. STEINITZ AND JEANNE A. STEINITZ, HIS WIFF of the County of Cook and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Assignment of Rents bearing the date of the 2D day of MAY, 1997, and recorded in the REGISTRAR OF TITLES office of Cook County, in the Size of ILLINOIS as Document No. 2941110 to the premises therein described as follows, to wit:

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNIT NO. 24-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTH WESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND LOTS 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL 2: THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH THE NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE AND LOTS 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD, THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT, 150.84

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FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD 298.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS TOGETHER WITH AN UNDIVIDED 2.345% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PERM R.E. TAX NUMBER: 14-21-306-308-1056

together with all the appurtenance and privileges thereunto belonging or appertaining.

IN TESTIMONY WIEREOF, the said THE FIRST NATIONAL BANK OF LINCOLNWOOD has caused these presents to be signed by its Senior Vice President and attested by its Assistant Secretary, and its corporate scal hereto affixed, this 8th day of JUNE, 2000.

THE FIRST NATIONAL BANK OF LINCOLNWOOD

CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT

MICHAEL OBROCHTA, ASSISTANT SECRETAP

STATE OF ILLINOIS) COUNTY OF COOK ) ss.

I, the undersigned a Notary Public ir and for said County, in the State aforesaid, do hereby certify, that CHARLES A. GREENSTEIN, Senior Vice President of The First National Bank of Lincolnwood and MICHAEL OBROCHTA, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary, espectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian. of the corporate seal of said Bank, did affix the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this grin day of

"OFFICIAL SEAL" KATHY ERNST

Notary Public, State of Illinois My Commission Expires 4-05-2003 Notary Public

PERMIR-E-- TAX-NUMBER: 14-21-306-038-1056

ADDRESS OF PROPERTY: 3470 N. LAKE SHORE DR. CHICAGO, IL 60657

MAIL TO:

THE FIRST NATIONAL BANK OF LINCOLNWOOD

6401 N. LINCOLN AVENUE

LINCOLNWOOD, ILLINOIS 60712

ATTN: CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT