

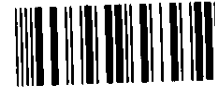
UNOFFICIAL COPY

00488425

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

4377/0099 20 001 Page 1 of 3 2000-06-30 09:30:01 Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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D103-575010681-CEK

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Angel L. Mercado heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 18th day of October, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 93854116*, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 13-36-104-001

COMMONLY KNOWN AS: 2313 N. Albany, Chicago, IL 60647

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this 17th day of February, 2000.

Cole Taylor Bank

By: DEANN LUDWIG, VICE PRESIDENT

ATTEST: DAWN C. FEINER, OFFICER

*And Modification of Mortgage dated 12/1/98 recording # 99195241.

BOX 333-CTI

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK } }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 17th day of February, 2000.



NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Chicago Title and trust Co., 171 N. Clark, Chicago, IL60601, ATTN: Christine E



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

00488425

LOT 14 IN FRICKE AND DOSE'S SUBDIVISION OF THE WEST 10 ACRES
OF, THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE
NORTHWEST, 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD, PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN 13-36-104-001

COOK

County, Illinois:

Property of Cook County Clerk's Office

which has the address of

2313 N. ALBANY

[Street]

CHICAGO

Illinois

60647

[Zip Code]

("Property Address");

[City]