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2000-06-30 11:57:01 Cook County Recorder

25.50

SUBORDINATION AGREEMENT

and between THIS AGREEMENT, made May 23, 2000 by and between TMS Mortgage Inc., dba The Money Store, "Lienholder" and Homeside Lending, Inc.

WHEREAS, Evelyn I. Hearn, "Borrowe" executed and delivered to Thermo Shield Co., Inc. a mortgage dated December 9, 1999, in the amount of \$5,436.00 (Five Thousand, Four Hundred Thirty-Six Dollars and No/100) and interest, which mortgage was recorded March 17, 2000 as Document No. 00192883, in Eock xx, Page xx, which mortgage was assigned to Lienholder by assignment recorded March 17, 2000, as Document No. 00192884, in Book xx, Page xx, in Cook County, State of Illinois, covering the following described property, located in the aforesaid county and state, the "Property".

PROPERTY DESCRIBED MORE FULLY IN SAID MOLTGAGE

29-11-204-039

WHEREAS, Borrowers executed and delivered to Homeside Lending, Inc., a mortgage on the above described Property in the amount not to exceed \$87,161.00.

NOW THEREFORE, for good and valuable consideration, and in order to induce Homeside Lending, Inc. to advance funds upon its mortgage, Lienholder does hereby subordinate the lien of its mortgage to the lien of Homeside Lending, Inc. and all extensions, modifications and renewals thereof, and all advances and mandatory future advances thereunder, notwithstanding that the Lienholder's mortgage was executed and recorded prior to the execution and recordation of Homeside Lending, Inc., and agrees that all right, title, lien and interest acquired, either by foreclosure proceedings or otherwise, under its mortgage shall be prior and superior to any and all rights, title, lien and interest heretofore and hereafter acquired by Lienholder under the Lienholder's mortgage.

## UNOFFICIAL COPY 00488727

IN TESTIMONY WHEREOF, Lienholder has caused these presents to be executed the

day and year first above written.	-
TMS Mortgage Inc., dba	The Money Store
C 11. 1 W. O 0 1	(/) 5/
Witness: De ra Muller	Owen E. Persons
Without Part Waller	Vice President
	V 100 I Tobladin
State Of California	
County of Sacramento	
<b>4</b>	Minimal representation
On $S = \frac{1}{2}U - \frac{1}{2}U$ , before me, $\frac{1}{2}U$	Clasself EVE) EC a
notary public, personally appeared Owen E. Pers	
the basis of satisfactory evidence, to be the per	
instrument and acknowledged to me .hr. he/she/she/she/she/she/she/she/she/she/s	*
capacity(ies), and that by his/her/their signar re(s)	- 1
behalf of which the person(s) acted, executed the in	is rument.
Witness my hand and official seal.	<b>'</b> O,
Allaghet Granuil	ELIZABETH ESPEJEL
Notary Public	Commission # 1189568   Notery Public - California   E
	Sacramento County
Loan No.: 66967688	My Comm. Expires Jul 10, 2002
Borr: Hearn	
Escrow:	0,0
This Document Prepared By:	
Honest Summet	
Brett Summitt	
	CO
Document Prepared by, and when	<u> </u>
Recorded mail to:	
Document Prepared by, and when Recorded mail to: The Money Store	
483 / Watt Avenue	
North Highlands, CA 95660	

MIDOMED

## INOFFICIAL COPY

CONSIDERATION.

00488727 LEGAL DESCRIPTIONS LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN DOLTON IN THE COUNTY OF COOK. AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/08/97. AND RECORDED 12/15/97. AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOC. #97940294.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINDIS. TO WIT:

J REAL ESTA
JIS. TO WIT:

DAL HARBOR RESUBD.

19 IN THE SHEPARD'S A

DF PART OF THE NORTHEAN
RANGE 14. EAST OF THE THIN.

OIS.

ONLY

ONLY LOT 7 IN BLOCK 15 IN CAL HARBOR RESUBDIVISION OF PARTS OF BLOCKS 1. 7. 8. 14. 15 AND 18 IN THE SHEPARD'S MICHIGAN AVENUE NO. 2. BEING A SUBJIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11. TOWNSHIP 36 MORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, IZV. (NOIS)